

Changing times

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This is the third edition of the “Changes” material. It is a developing project, and there is more to come.

Changes in this edition.

I have expanded the “Prayer reflection” sections, to help focus prayer. I have also added a small running commentary, which is written in *italics*. I hope this makes the theme of the material stand out more.

The “Further study” material is just for those who want to study prayer a little more deeply.

This is a growing and changing project. This third edition explains where we are so far. I am sure there is more to come.

Introduction

“Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.” (2 Corinthians 3:17)

My background

For over 30 years I have been prophesying in Ghana. I have never stopped challenging the church to repent of the things that were wrong so that the Lord might begin a fresh outpouring. This has not been a popular message but as I have told so many churches, prophets are not called to be popular. They must speak what they believe the Lord is saying to them. Like Jeremiah I only wanted to say nice things. Also, like Jeremiah I felt I had to speak the truth as I believed the Lord had spoken it to me. I did not see much acceptance of this message over many decades.

Then I had the honour of being at the Full Gospel Businessmen’s award ceremony in 2025. While I was there, someone asked me where I thought prophetically, Ghana was today. Before I could share the call to repentance, the Lord spoke to me, and said, **“Things are changing.”**

A changing situation

“If my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then I will hear from heaven, and I will forgive their sin and will heal their land. (2 Chronicles 7:14)

I believe that among the Lords’s people there has been sufficient repentance and sufficient sacrificial prayer for him to begin to move.

It is, I believe now possible to claim 2 Chronicles 7:14. Now I can begin to speak about the changing situation to a nation I love and have served for most of my active ministry.

In the subsequent days after the Lord spoke to me, a series of visions and words came to me, and I hope they will explain what I think is happening.

I have not added too much explanation. That will come as God’s people think and pray. There is much more to come. The Lord is a creator God, and he will add to the message as prayer goes forward. I established a WhatsApp group to pray and shared the original vision. As a result of this prayer, more has been revealed. This is the third updated version. There will be more as the vision grows in more hearts. There are some suggestions as to how to pray and how the vision might be spread. They can be found at the end of the material.

Prayer reflection

He who was seated on the throne said, "I am making everything new!" Then he said, "Write this down, for these words are trustworthy and true." (Revelation 21:5)

The Lord is always re-creating. Over and over again he looks to make ways back for his fallen creation. Unlike other gods, he is truly compassionate towards us – **"The Lord is compassionate and gracious, slow to anger, abounding in love."** (Psalm 103:8)

If repentance has come, even in a small measure, it was enough. Now he says, **"See doing a new thing!"** (Isaiah 43:18-19)

Those who return are not judged but loved again.

"But the father said to his servants, 'Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. Bring the fattened calf and kill it. Let's have a feast and celebrate. For this son of mine was dead and is alive again; he was lost and is found.'" (Luke 15:22-24)

Prayer needs to be focused on thanksgiving. The Lord is giving us back our destiny. Prayer needs to be persistent and focused. If the Lord wants changes, we need to see them starting soon. It is the Lord's battle. We are his soldiers. Here are some principles which might help.

Further study

(These sections are for those who would like to see what the Bible encourages about prayer.)

David - the battle is the Lord's. (1 Samuel 17:45-47)

David said to the Philistine, "You come against me with sword and spear and javelin, but I come against you in the name of the Lord Almighty, the God of the armies of Israel, whom you have defied. This day the Lord will deliver you into my hands, and I'll strike you down and cut off your head. This very day I will give the carcasses of the Philistine army to the birds and the wild animals, and the whole world will know that there is a God in Israel. All those gathered here will know that it is not by sword or spear that the Lord saves; for the battle is the Lord's, and he will give all of you into our hands."

The prayer battle is a tough battle and needs a strong spiritual focus to survive. Here is how David saw it -

*** The battle was the Lord's battle and not his battle.** This understanding will stop those who pray from becoming downhearted and defeatist. The Lord has chosen it and he has placed his prayers in the right place at the right time to fight. If God's people keep this in mind - that they are soldiers and not the commander - they will find the battle easier to fight.

* **The power in the battle** - the power to fight, the power to overcome, the power to continue until the end - comes from the Lord. His name gives his soldiers the authority to be in the battle, to fight and to win.

* **There is no question of losing.** It does not matter how hard and long the battle may be, there is no question of defeat. The occasional encounter may be lost, but the outcome is assured. In the name of Jesus victory belongs to the Lord.

* **It is going to be a long hard battle** and giving up is not an option. Those who pray have to endure and endure and endure. it is a ceaseless and relentless battle where there is no rest until victory, already assured, is established.

* **It is going to be tough.** The Lord gives the toughest assignments to those who are tough enough to face them. The harder it gets the more prayer warriors should rejoice that the Lord would give such challenges. It is an honour to serve in the tough frontline.

Chapter 1. Breaking the chains

So if the Son sets you free, you will be free indeed. (John 8:36)

This chapter looks at Ghana's spiritual history, to help understand what is beginning to happen now.

I had this vision.

In the spirit, I was led down into a very deep dark place. It was a place of confusion and binding. A great tiredness came over me. I felt the presence of the demonic and I called it out and destroyed it. Then I saw heavy chains everywhere. They were called "Bind. Blind. Break." I broke them in the name of Jesus and they shattered into a million pieces. I remembered this verse. "He has broken down the gates of bronze and cut through the bars of iron." (Psalm 107:16)

Then the Lord spoke. This was what I heard -

"The iron chains that bind I am breaking. A new day is coming."

I wanted to know what chains were being broken and what he meant by a "New day."

First, I had to look back to the past. I remembered a vision I had received many years ago.

I saw a figure of a very old man. He has been around for a very long time. His presence was depressive, and his actions brought more and more depression. Gloom and despair hung like a mist around him. His name was **The Ancient One**. His purpose was, and still is, to bring Ghana down.

Had this principality been trying to destroy Ghana, even before Ghana was created? Why would he do that?

These verses give an explanation

When the Magi had gone, an angel of the Lord appeared to Joseph in a dream. "Get up," he said, "take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him." So he got up, took the child and his mother during the night and left for Egypt, where he stayed until the death of Herod. And so was fulfilled what the Lord had said through the prophet: "Out of Egypt I called my son." (Matthew 2:13-15)

Ghana stands at the end of 2000 years of spiritual history. When Jesus escaped to Egypt, Africa provided a home for him. In providing this home Africa broke the enemy's attack on the infant Jesus. He was released back into the promised land for his salvation work. Ever since that day Satan has been taking revenge on Africa. He has tried to destroy all that is good and put the land into bondage to himself.

Why attack Ghana?

What defeated Satan in Egypt was the power of the Lord Jesus. From that time the enemy feared the arrival of another child, who would break him as the Lord broke him. I believe that the child he feared was Ghana.

He has tried to break the nation in many ways. Ghana has received a savage beating from, among others, the agony of the slave trade and the controlling spirit of colonialism. The time has come in the Lord's plan for Ghana to break away from the Ancient One and enter a new day for itself, for all West Africa, for Africa and the world. How can this happen?

Prayer reflection

See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the wilderness and streams in the wasteland. (Isaiah 43:19)

He who was seated on the throne said, "I am making everything new!" Then he said, "Write this down, for these words are trustworthy and true." (Revelation 21:5)

The Lord likes to do new things. He also likes to do them with small groups in out of the way places. Maybe he has chosen Ghana to be the centre of a new work. May it be so.

Prayer needs to be focused on the new things that the Lord wants to do. Let us absorb his desire for change, and begin to pray that we will know what he wants and what he wants us to do. We have to pray and fight in his way, not our own.

Further study

The Lord's battle fought the Lord's way

Gethsemane. (Mark 14:13-14)

They went to a place called Gethsemane, and Jesus said to his disciples, "Sit here while I pray." He took Peter, James and John along with him, and he began to be deeply distressed and troubled. "My soul is overwhelmed with sorrow to the point of death," he said to them. "Stay here and keep watch." (Mark 14:32-34)

The Lord's command is to be vigilant and to pray. These are our weapons.

Vigilant – Nehemiah 4:13-14

One of the Lord's final commands to his disciples, before Gethsemane and Calvary was "watch," which can also be translated "vigilant."

Nehemiah was in a very difficult position. He was trying to rebuild the walls of Jerusalem with lots of external opposition. This opposition would not hesitate to attack and kill. Yet those building the wall were fully occupied with their task.

His precaution was one of vigilance -

“I stationed some of the people behind the lowest points of the wall at the exposed places, posting them by families, with their swords, spears and bows. After I looked things over, I stood up and said to the nobles, the officials and the rest of the people, “Don’t be afraid of them. Remember the Lord, who is great and awesome, and fight for your families, your sons and your daughters, your wives and your homes.” (Nehemiah 4:13-14)

The people had to work, but at the same time they had to be vigilant so that they could pause their daily work and fight. The Lord needs a vigilant prayer force. Gideon found the same. When his army came down to drink, most of the soldiers laid aside their weapons and put their heads in the water. Some put one hand in the water to drink and held their sword in the other. They were vigilant soldiers, and they were the ones the Lord would use.

Those who pray must be vigilant at all times, because the enemy goes around like a lion looking for someone to devour. (1 Peter 5:8)

Pray – Ephesians 6:18

And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the Lord’s people.

Those who pray are prepared to go to the deep places of intercession, to identify with the sufferings of Jesus, to take them into themselves, and then offer them to the Father as a pleading for the needs of the world. Jesus said, “I when I am lifted up.” He lifted his sufferings to the Father. Those who pray must do the same. It’s a very tough challenge. It’s a very tough battle.

Chapter 2. A new day – flowering

“Arise, shine, for your light has come, and the glory of the Lord rises upon you.” (Isaiah 60:1)

This chapter looks at the deep things of the Spirit which need to be released so that changes can come.

Here is my first picture

In the spirit, I saw a barren desert. The rivers were dried up. I fell down in agony and pleaded that the water would come again. In the distance I heard the sound of water flowing. I looked down and tiny rivers were flowing around my feet. The Lord spoke again. “The water of the deep things of the spirit are flowing again.”

What might this mean? What are the deep things of the Spirit which will flow again? I have been thinking about three of them.

Faith

Jesus replied, “Because you have so little faith. Truly I tell you, if you have faith as small as a mustard seed, you can say to this mountain, ‘Move from here to there,’ and it will move. Nothing will be impossible for you.” (Matthew 17:20)

The new day must be full of the flowering of bold and active faith. This faith needs to look beyond small miracles and move out in boldness to reclaim so much that has been lost. It needs to be a “Move mountains” faith. It needs to be revival faith.

Healing

That evening after sunset the people brought to Jesus all the sick and demon possessed. The whole town gathered at the door, and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was. (Mark 1:32-34)

Mighty miracles of healing need to be the mark of flowering. Healing of individuals, communities and nations will be seen. There needs to be a mighty river of healing, to wash away the darkness.

New creation

Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here! (2 Corinthians 5:17)

Creating a new thing does not mean small changes to what is already in existence. The Lord is looking to make all things new. Vision and expectation must be huge for a new Ghana, a new West Africa, a new Africa and a new world.

I asked the Lord to show me this flowering. He said, "It begins in the hearts of my repentant and praising people."

Prayer reflection

Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here! (2 Corinthians 5:17)

It is the nature of the Lord to do new things. He creates in the first place, so re-creating is what he longs to do. Re-creation puts things in the order he wants, and brings excitement and hope to faith.

The new flowering and the release of power is very thrilling. It must be built on the foundation of the Lord. So evangelism and powerful waves of conversion are something we must pray for. Anything which is not flowing from the Gospel will eventually fail. We want changes to be enfolded in conversion – right across the land.

Further study

Deep commitment. 1 Samuel 1:9-17

Hannah teaches a hard lesson. There has to be deep commitment in prayer, whatever the cost.

Once when they had finished eating and drinking in Shiloh, Hannah stood up. Now Eli the priest was sitting on his chair by the doorpost of the Lord's house. In her deep anguish Hannah prayed to the Lord, weeping bitterly. And she made a vow, saying, "Lord Almighty, if you will only look on your servant's misery and remember me, and not forget your servant but give her a son, then I will give him to the Lord for all the days of his life, and no razor will ever be used on his head."

As she kept on praying to the Lord, Eli observed her mouth. Hannah was praying in her heart, and her lips were moving but her voice was not heard. Eli thought she was drunk and said to her, "How long are you going to stay drunk? Put away your wine."

“Not so, my lord,” Hannah replied, “I am a woman who is deeply troubled. I have not been drinking wine or beer; I was pouring out my soul to the Lord. Do not take your servant for a wicked woman; I have been praying here out of my great anguish and grief.” Eli answered, “Go in peace, and may the God of Israel grant you what you have asked of him.”

Those who pray must have a very deep commitment to the battle. Hannah can teach some very valuable lessons here.

1. A background of suffering

Her husband Elkanah would say to her, “Hannah, why are you weeping? Why don’t you eat? Why are you downhearted? Don’t I mean more to you than ten sons?” (1:8)

Hannah had to make her prayer and intercession from within her suffering, and this is often the case for those who want to enter into very deep prayer. Deep prayer works against the background of suffering. Serious fighting intercession usually comes from a background of deep brokenness. This is why so few enter this pathway.

2. Battle is in the body

“I am a woman who is deeply troubled.”

Prayer often takes place in the physical body. Hannah had to pray from within her physical suffering and grief. She could not leave those to one side to make her prayer. She had to pray from within them. Those who pray must pray from within the physical sufferings of their lives. It would be nice to think that these could be left to one side while praying but it doesn't work that way. This physical side to the struggle is hard to understand. It was clearly the way of the Lord. He spoke to his people from within the cross not from beside it.

3. Ridicule

Because the Lord had closed Hannah’s womb, her rival kept provoking her in order to irritate her. (1:6)

The suffering and sacrifices of prayer are easily misunderstood, ignored, ridiculed and mocked. There is no defence against these attitudes. The only comfort is this - Jesus was mocked as well.

4. Victory

Eli answered, “Go in peace, and may the God of Israel grant you what you have asked of him.” She said, “May your servant find favour in your eyes.” Then she went her way and ate something, and her face was no longer downcast. (1:17-18)

Prayer will succeed in gaining what it is fighting for but will not necessarily see the victory. The victory may be far away, or even in the next generation. Hannah was blessed because she saw the victory of her intercession. It will not always be this way. Those who pray have to have the courage to believe that no prayer or sacrifice is wasted.

Chapter 3. Repentance

After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. “The time has come,” he said. “The kingdom of God has come near. Repent and believe the good news!” (Mark 1:14-15)

This chapter teaches that repentance must be kept alive in the heart of God’s people.

Repentance and praising are the marks of the new flowering. Repentance has been my message for 30 years. Here is the vision I had and which I have been sharing.

Lamps

I saw the lamps of many churches being taken away. Those churches lost their power. As I watched, I saw the Lord standing in the room where I was praying. He was holding a lamp with a different light inside it. The light was called “**Repentance and the broken heart.**” I saw many angels also standing, holding lamps.

We all waited quietly, and then one person stepped forward and took one of the lamps with the flame of repentance and the broken heart. They placed the lamp on the ground and a few people gathered round it. The light shone, and the people began to feel the brokenness of the child Ghana.

One by one they came forward, and the light of repentance burnt into them, and they were in pain. They laid things before the lamp – things which had to be released before the light of repentance could begin to burn in them.

Tears poured down and became a small trickle which ran towards the feet of Jesus. His tears ran and mixed with the tears of the people. He began to intercede in Gethsemane pain. “Father,” he cried, “have mercy.”

Enough of the Lord’s people have responded to the repentance message for the Lord to begin to release the ‘Changes’ move of the spirit.

This is vital...

This is very important-

Repentance in ever increasing power is part of the mark of the new beginnings. God’s people may be moving on to new things. Repentance however remains part of the ongoing experience. It must not be left behind.

Prayer reflection

If my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then I will hear from heaven, and I will forgive their sin and will heal their land. (2 Chronicles 7:14)

We must pray for the spirit of repentance to be a key part of the changes. Long before the Lord came to us, the Old Testament people of God had understood this principle. God works in power, but the initial move must bring repentance. Then this can happen –

I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. (John 14:12)

As we seek the Lord for the new things, let us also pray for the release of the spirit of repentance in many lives and churches.

Further study

If my people...

If my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then I will hear from heaven, and I will forgive their sin and will heal their land. (2 Chronicles 7:14)

If my people who are called by my name.

Ghana is the Lord's nation and we are his people. However far we fall, and however much we spoil, we are his people. This carried responsibilities, and we see it in the word "if." God's mercy is abundant and ready, but it is our responsibility to call on it – or not. Nothing in the Kingdom works without our willing obedience to his command. Mercy will not come unless we call on him.

Will humble themselves.

This should not be a problem. Humility is the mark of the servant, and the way of life Jesus chose for himself as Paul teaches - "Jesus, being in very nature God, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself by becoming obedient to death— even death on a cross! (Philippians 2:6-8) But the problem is highlighted in Mary's song – "He has performed mighty deeds with his arm; he has scattered those who are proud in their inmost thoughts." (Luke 1:51)

Pride is the death of all moves of the Spirit. We know this, but still we want to have the final say. This has to end if the Lord is going to move for Ghana.

And pray and seek my face

Intercession is back again - this is the Hebrew word "Palal" – the same word used of Samuel's intercession before God. We are being challenged to get down to serious life-changing prayer, as we seek his face. To "Seek" means "To seek with the desire to find." (Psalm 27:8) Serious prayer and serious seeking of the Lord must begin.

And turn from their wicked ways

The Lord will not allow repentance to be just a spiritual experience. It has to change our daily lives. "To repent" means to stop walking in one direction, to turn round and walk in another direction. This means change in the whole of our daily lives.

I will hear from heaven, and I will forgive their sin and will heal their land.

"Hear", "Forgive", and "Heal." These three actions are one great move of the Spirit. Once the Lord has heard (Jeremiah 33:3) he forgives, (Mark 2:5) and heals. What is the healing? What shape will it take? We must pray and wait. Once God is acting for us, then, as Julian of Norwich wrote "All is well and all is well and all will be well."

Chapter 4. Let praises ring

Let everything that has breath praise the Lord. (Psalm 150:6)

This chapter explains the power of praise in the changing process.

A mark of "Changes" is a new experience of the power of praise.

Praise begins in the heart of the Lord. He pours it into the hearts of his intercessors and his people, and wonderful things happen. In the praises are to be found healing, prophecy, vision, and new strength.

Praise restores the garment of praise to Ghana - the garment which the enemy tried to steal.

Here is my vision of praise -

The Lord was standing at the front of his people. He was holding a basket full of diamonds of praise. Each one had a name. "Love." "Hope." "Peace." "Joy." "Belonging." "Contentment." "Forgiveness." "Prayer." "Tears." "Healing." "Honour the King." "Sweet praise." "Eternal joy." "Eternity." "Worship." "Beloved." "Chosen." "Compassion." "Servant." "Holy hands." "Giving." "Praise." "Worship." "Compassion." "Secure." "Blessing." "Faith." "Ministry."

These diamonds express the beauty of Ghana shining against the ugliness of the ancient one. They are Ghana's new song. Let's sing it.

Prayer reflection

Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders. In a loud voice they were saying: "Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honour and glory and praise!" (Revelation 5:11-12)

Praise is something we can offer to the Lord, and we do. What we forget sometimes is that it is a gift which releases power into any move of God. History shows this over and over again. We need to praise him every day. Let's do so and enfold Ghana in our praises.

Further study

I wrote this material for another nation. It describes a tower of praise, with rooms inside. I include it here. It might help us with our praises.

Door of the tower

“It is finished.”

The door of the tower states a simple truth. Victory belongs to the Lord from the moment he died on the cross. This is a non-negotiable truth. The dark powers do not have the victory. No other world religion has the victory. No earthly power has the victory. Jesus has the victory forever.

Room - the triumph of the lamb

Inside the first room these words ring out continually -

Then I saw in the right hand of him who sat on the throne a scroll with writing on both sides and sealed with seven seals. And I saw a mighty angel proclaiming in a loud voice, “Who is worthy to break the seals and open the scroll?” But no one in heaven or on earth or under the earth could open the scroll or even look inside it. I wept and wept because no one was found who was worthy to open the scroll or look inside. Then one of the elders said to me, “Do not weep! See, the Lion of the tribe of Judah, the Root of David, has triumphed. He is able to open the scroll and its seven seals.” (Revelation 5.1-5)

It can be hard to absorb this triumph. In the spirit the Lord revealed to me how to absorb this truth through the vision of the seven thunders. They describe his triumph in a powerful way.

The first thunder was called “Before Abraham was, I am.” When it moved, the whole earth was filled with the authority of the Lord. The enemy was afraid, but God’s people were lifted up. I grew strong in its presence.

The second thunder was called “To him who sits on the throne and to the lamb be praise and honour, glory and power for ever and ever!” When it moved, all who had opposed the Lord, in heaven, in earth and in hell trembled and knew that their days were ending. God’s people were lifted up. I grew confident in its presence.

The third thunder was called “At the name of Jesus, every knee shall bow.” When it moved, the huge army of God’s people who lived in the Glory rose up and exalted his name. The demons shrank down and cried out, “Please don’t destroy us.” Joshua came and put his feet on the necks of the demons. “Your days are numbered,” he said. God’s people were lifted up. I rejoiced in its presence.

The fourth thunder was called “King of Kings and Lord of Lords.” When this thunder moved, the Lord stood on the earth again, as sovereign King. His people exalted him, and he came and lived with them. Every tear was dried and there was no more death or sin. God’s people were encouraged. I bowed down in worship at its presence.

The fifth thunder was called “Behold I am coming soon.” When this thunder moved, all those of God’s people who were being persecuted were strengthened to endure. God’s people were encouraged. I was filled with hope in its presence.

The sixth thunder was called “Death is swallowed up in victory.” When this thunder moved, chains fell from creation, and a new vista of glory and service was opened up to those who believed in Him. God’s people were encouraged. I was excited in its presence.

The seventh thunder was called “I am alpha and Omega.” When this thunder moved, I saw the Lord high and lifted up. He came in glory to judge. But I was not judged, because I believed in him. My soul leapt for joy, and I was lifted from my sorrow and praised the One who lived for ever and ever.

The thunders filled the whole universe. For those who loved the Lord, the thunders were sweet. But for those who had rejected him, they were “Terror on every side.” I was filled with joy at the coming triumph of the Lord and rejoiced. Strengthened, I journeyed on.

Room - exalting the name

Having absorbed the victory, intercessors move to the room of exalting the name of Jesus. This is vital to prevent pride, arrogance, self and self-confidence creeping into the heart of intercessor. The enemy tries to pollute the intercessory heart and the intercessory stream. Arrogance and pride are his tried and tested ways. So having seen the triumph, now intercessors must exalt the name. The Bible teaches this -

Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders. In a loud voice they were saying:

“Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honour and glory and praise!” Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, saying: “To him who sits on the throne and to the Lamb be praise and honour and glory and power, for ever and ever!” The four living creatures said, “Amen,” and the elders fell down and worshipped.

(Revelation 5:11-14)

Room - equipped to conquer

Intercessors are the victors. This is the heart of the great triumph tower. The battle has been won. During the time between the Lord's ascension and his return this victory cannot be fully realised, yet it can be claimed. It becomes the framework of the intercessory heart. Intercessors are able to live in the end times return of Jesus and his victory even though it has not yet happened. If intercessors can grasp this, they have a power in them which can never be broken, and the enemy will be forever backing away from them in defeat. The victory will shine out brightly.

Apostle Paul sums this up really well -

“For your sake we face death all day long; we are considered as sheep to be slaughtered.” No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death nor life, neither angels nor demons neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.” (Romans 8)

Room - the fall of Babylon

From the room the intercessors move to the room which rejoices in the fall of the enemy. He was broken at Calvary but at the Lord's return he will fall forever. The Book of Revelation describes the enemy and his fall in terms of Babylon. This is Babylon -

There is a focus for the dark spiritual forces which oppose the will of God and seek to rule and ruin His creation. The growth in power of this force marks a vital point in the spiritual history of our world.

This evil manifestation has a very clear aim and purpose -

* To steal the position of Jesus. The Bible teaches that Jesus has authority over all things (Philippians 2:11) yet **“The dragon gave the beast his power, and his throne and great authority.”** (13:2)

* To claim resurrection, the very heart of the ministry of Jesus: **“One of the heads of the beast seemed to have a fatal wound, but the fatal wound had been healed.”** (13:3)

* To capture the hearts of all men by deception, instead of by love - **“The whole world was astonished and followed the beast. Men worshipped the beast and asked, “Who is like the beast?”** (13:4)

* Not to honour but to attack God - **“The beast was given a mouth to utter blasphemies... he opened his mouth to blaspheme God, and to slander his name.”** (13:5-6)

Babylon has a single aim - to rule as God. To do this, it either fooled or destroyed God's people and fooled or enslaved all the rest.

The fall

Ultimately, the spiritual Babylon is as doomed and the intercessors in this tower must be totally committed to this knowledge. It will strengthen them as they pray to conquer. Here is the proclamation -

“After this I saw another angel, coming down from heaven. He had great authority, and the earth was illuminated by his splendour. With a mighty voice he shouted: ‘Fallen! Fallen is Babylon the Great!’” (Revelation 18: 1-2)

The physical city of Babylon became the focus of dark forces, committed to the destruction of God's people. It made great progress but ultimately failed. The spiritual Babylon, equally full of dark forces, continued to make war on all that was and is God's, and they are capable of great success. But in the heavenly places, where spiritual realities rule, Babylon is broken by the blood of Jesus. Its defeat is clear for all to see, and its doom already decided. It has lost. It will one day have to acknowledge before God and the Lord Jesus its utter defeat. Then it will be delivered out of spiritual existence forever.

"Then a mighty angel picked up a boulder the size of a large millstone and threw it into the sea and said: 'with such violence the great city of Babylon will be thrown down, never to be found again.'" (Revelation 18:21)

Room - the return of the Lord

They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. "Men of Galilee, "they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven." (Acts 1:10-11)

This is the great hope of that hour of great triumph. Intercessors here are living in their hope that in all circumstances the return of the Lord is imminent. That will bring an end to Babylon and will bring in the Kingdom of God in its purest and most powerful form

THE TOP - the crowning

Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, saying: "To him who sits on the throne and to the Lamb be praise and honour and glory and power, for ever and ever!" The four living creatures said, "Amen," and the elders fell down and worshipped. (Revelation 5:6-end)

In my towers teaching I do not usually outline what happens at the top of the tower. Intercessors who pass through the tower will know for themselves what needs to be prayed and interceded for. But at the top of the tower of great triumph there is only one thing which should fill the intercessory stream - the crowning of Jesus. From the top of the tower there should be perpetual crowning of Jesus through the prayers and intercession over the intercessors.

At the end of the revelation in chapter 5 of the Book of Revelation, the crowning of Jesus is clearly seen. This is the work of this tower. This is the work of the intercessors in this tower.

"Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honour and glory and praise!"

"To him who sits on the throne and to the Lamb be praise and honour and glory and power for ever and ever!"

The four living creatures said, "Amen," and the elders fell down and worshipped.

Chapter 5. The beginning of the changes

The seventh time the servant reported, “A cloud as small as a man’s hand is rising from the sea.” So Elijah said, “Go and tell Ahab, ‘Hitch up your chariot and go down before the rain stops you.’” Meanwhile, the sky grew black with clouds, the wind rose, a heavy rain started falling and Ahab rode off to Jezreel. (1 Kings 18:44-5)

This chapter looks at how ‘Changes’ might move on.

These visions might be telling us how God’s people can begin to move in the new things the Lord is planning.

1. The blazing fire

I came to a small sad group of people. I asked, “Who are you?” They replied, “We are the intercessors of the deep places. We have fought but we have not seen that which we longed for.” It began to rain glory. They lifted up their hands and the desert began to flower. Hope came again and the promise was reborn.

2. Burning sticks

In the spirit I saw a great fire blazing and around it were standing hundreds of prayer warriors. The fire was hot and strong and powerful. It was too dangerous to get close. “This is the blazing fire of the Holy Spirit,” said the Lord. The prayer warriors knelt down and worshipped him around the blazing fire.

The Lord said, “Go to the fire and take a burning stick.” Each prayer warrior went forward and took a blazing stick from the fire. As they did the Holy Spirit touched them and they were filled with power. Each prayer warrior turned round and saw Ghana stretched out before them. “Throw your sticks over the land,” said the Lord. Each prayer warrior threw their stick as far as they could and where the sticks fell fire began to burn. The fire spread beyond the borders of Ghana to other lands. The prayer warriors fell down again and worshipped the Lord for this great blessing which was in his heart.

Then the Lord released his promise again.

3. The Promise for Ghana

“I will pour my Spirit into you, and He will flow out of you into all of West Africa. The fire of my Spirit will burn everywhere and there will be a great awakening. All the nations of West Africa will give thanks because of the willingness of my people in Ghana to be the channels of this blessing. Everyone will see that my people were obedient and willing to share my Spirit with them.”

After I heard this word, I found myself in the spirit standing in a beautiful open place. The fields around me were fruitful, the sky was blue and there was a gentle breeze blowing. It was a place of goodness, hope and a future. I enjoyed this place, but I could not see any path through it. I didn't know where to go. Should I go backwards because was no way forwards? I heard this -

“In times of change,” said the Lord, “when my spirit is preparing to move, there have to be times of waiting, of preparation and of prayer. Hearts have to be healed and broken pathways mended. Then when my spirit comes he can move in power and he will.”

The river of healing

As I waited, I saw a river beginning to flow. It was called, “Healing.” It began to flow around many damaged people. “We thought there were other things better than the cross,” they said. “But we found they were a lie, and now our spirits are broken.” “Come to the river,” I said. I remembered this vision –

I saw a large desert. It was barren and lifeless. The Lord said to me, “Dig,” so I took a spade and began to dig. After a while, I uncovered hundreds of lamps. They were all broken. They had not shone any light for years. “What is this?” I asked. The Lord began to cry. “Once they shone,” he said. As I watched the Lord came and took some of the lamps into his hands. He held them gently and breathed on them. Once again they began to intercede before him with the purity of heart and a sacrificial spirit. I saw a thick layer of soil everywhere. Suddenly, the wind of the Spirit began to blow, and as the soil was blown away, I saw lamps everywhere. They were beginning to burn again with sacrificial love.

These two beautiful visions are full of hope. The Lord is planning something which will not only be great and to his glory, it will also delight us. This next picture is also one of promise. The Lord is lifting the hearts of his people so that they can move into his changing plan.

The river of hope and new beginnings

I came to the river but it was like no other river I had ever seen. In it were diamonds of hope and new beginnings. I looked up the river to see where it was flowing from and there I saw the cross. The river was flowing through the cross and being purified before it flowed on past me. The Lord spoke to me.

“Go into the river and collect the diamonds of hope and new beginnings. Place them in the hearts of those who will receive and cherish them.”

I wondered who these people might be and how I would find them. Then my prophetic spirit was stirred and this word came to me.

“Now is not the time to rest. The promise is alive. Go forward in prayer and power. Those who oppose you - their protection is gone. I am with you. Take the promise. Live it and plant in the hearts of the new generation.”

Prayer reflection

Don't copy the behaviour and customs of this world, but let God transform you into a new person by changing the way you think. Then you will learn to know God's will for you, which is good and pleasing and perfect. (Romans 12:2. New Living Translation)

Changes often start slowly. In our 21st century world we find this hard to accept. We need to remember the Lord's timeframe –

“But do not forget this one thing, dear friends: with the Lord a day is like a thousand years, and a thousand years are like a day.” (2 Peter 3:8)

“Who dares despise the day of small things?” (Zechariah 4:10)

As we pray, and see tiny things coming to life, we must pray powerfully into them. We are praying that “the cloud the size of a man's hand” will turn into a mighty storm of blessing.

Further study

Ready at all times. Acts 12:5

Peter was kept in prison, but the church was earnestly praying to God for him. (Acts 12:5)

Peter was in prison, and the next day he would certainly have been executed. It was time for urgent prayer. Yet so often God's people do not respond to the Spirit's promptings, and if the church in Acts had not done that, Peter would have died. What are the principles of urgent prayer?

* Listen to the Voice of the Spirit

The Lord told Ananias, “Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying. In a vision he has seen a man named Ananias come and place his hands on him to restore his sight.” (Acts 9:11-12)

When the Lord spoke to Ananias, it was a prompting to respond. He was surprised, knowing what a risk he would take. However, he did respond to what the Spirit was saying. Prayer warriors like Ananias must be sensitive to the voice of the spirit and respond when the need is there. Sometimes delay could be fatal.

* Obey quickly - even if the need is not obvious

When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. Then their eyes were opened and they recognized him, and he disappeared from their sight. They asked each other, “Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?” They got up and returned at once to Jerusalem. (Luke 24:30-33)

The two disciples on the walk to Emmaus had no intention of returning to Jerusalem in the dark. However, the compulsion of the Spirit within them compelled them to return, facing the risk of robbers on the way because they felt strongly the need to respond. The same must be true for the prayer warrior. When prompted by the spirit it is not the time to argue or question but to obey, and to obey quickly.

*** Urgent is short. Don't be distracted from the main battle for too long**

"Wherever you hear the sound of the trumpet, join us there. Our God will fight for us!"
(Nehemiah 4:30)

Sometimes prayer warriors must step aside from the main battle to deal with some urgent issue. The spirit will indicate when this is necessary and what must be done. However, the prayer warrior's task is to fight. It is easy to be distracted but when the trumpet sounds for battle the prayer warrior must return as quickly as possible to the frontline

Chapter 6. The enemy is active

Be alert and of sober mind. Your enemy the devil prowls around like a roaring lion looking for someone to devour. Resist him, standing firm in the faith, because you know that the family of believers throughout the world is undergoing the same kind of sufferings. (1 Peter 5:8-9)

This chapter warns about the enemy and encourages God's people to believe in his defeat.

This is my vision of what we are facing in Ghana –

Beyond the wall I caught a glimpse of a demonic presence I had met before. I knew that he had been around for a very long time. His very presence was depressive and his every action brought more and more depression. Gloom and despair hung like a mist around him. I knew that he was a major principality of the Evil One. His name was "The Ancient One". His purpose was, and still is, to bring Ghana down. He has been trying to do this for centuries. Despite every failure, he never stops in his task.

This is a bad character to face.

As the Ancient One came near me, I saw his character. He weakens the will, pushes down hope and undermines anything that is good. He deceives and destroys everything that is good by deception, trickery or threat. He wants to humiliate Ghana, so that he can mock the Lord and show that he has broken the Lord's precious nation. He wants to reign.

There were other principalities in the darkness, all ready to attack. Then the Lord spoke to me.

"Do not think the changes and the blessings will be unopposed. The Ancient One and the others will come against you in a fury you have not met before. But remember – their protection is gone. Stand firm and lift high the cross. The victory of the cross is yours."

The whirlwind

I remembered this vision which I had many years ago.

I saw a whirlwind. Everywhere it touched down it destroyed lives, communities and nations. The enemy rejoiced in this destruction. Finally, he turned his eyes to Ghana. "I will destroy this place," he said and sent the whirlwind of destruction towards it. "Nothing can stop me now. My moment has come."

But as he drew near, he saw something which he had not seen before. Everywhere there were small trees where there been no trees before.

As he looked closer, he saw to his horror, that they were not trees but crosses scattered everywhere and growing slowly into a forest. They stretched as far as the eye could see across the whole land. "Oh no. Not that! Not the cross! This I cannot overcome." With bitter anger and spite he turned away.

The Lord's protection is over us, but we must not take it for granted.

The gates of the land

This vision is one we have to take into our hearts. It is great support from heaven's armies.

I came to the gates of the land. I saw much that was broken. The enemy had been active and I was sad at all the ruin. As I watched, tiny flames of the Holy Spirit began to burn and I heard a voice calling, "Renew the covenant." As I watched I saw angels come with mighty swords and they took their stand in the gates of the land. I heard voices calling, "Seal these gates again with your blood Lord that your promise may be fulfilled."

The warrior army

This is us!

I passed through the gates and took my stand in the land. I called out the Lord's Commission. **"Who will join my warrior army and release my promise?"**

As I watched very small streams began to flow from all over Ghana and gathered at my feet. As I looked more closely I saw that the streams were small groups of people. They were longing for change and were prepared to take their stand on the promise. They asked me, "What is our Commission?" I replied, "Stand firm on the promise. Oppose evil and break the strongholds. Live the promise and conquer."

We all looked to the Lord and he said, **"By my cross I will triumph."**

Prayer Reflection

And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the Lord's people. (Ephesians 6:18)

The disciplines needed here are obvious. Use these verses to focus prayer.

Watch and pray

"My soul is overwhelmed with sorrow to the point of death," he said to them. "Stay here and keep watch." (Mark 14:34)

Be on watch

“Therefore, keep watch, because you do not know the day or the hour. (Matthew 25:13)

Never give up

I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus. (Philippians 3:14)

Further study

The struggle. “Get behind me Satan.”

Mark 8:33

Jesus then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and that he must be killed and after three days rise again. He spoke plainly about this, and Peter took him aside and began to rebuke him. But when Jesus turned and looked at his disciples, he rebuked Peter. “Get behind me, Satan!” he said. “You do not have in mind the concerns of God, but merely human concerns.”

Satan has been defeated at Calvary but he will not accept his defeat and so he continues to fight. It's a losing battle but that loss will not be confirmed until the Lord's return. In the meantime, the prayer warriors have to fight a very dangerous enemy.

*** “The thief comes to steal and kill and destroy.” (John 10:10)**

With the dark powers it is war to the death. The enemy wants to steal faith, to kill all hope and to destroy all future blessing. There is no goodness in him and no mercy. Prayer warriors have to know this. There can be no yielding, no discussion and no compromise. It is war to the death and he is the one who is going to die eternally. Prayer warriors will pay a high price for this but it is one that has to be paid.

*** “The second beast was given power to give breath to the image of the first beast, so that the image could speak and cause all who refused to worship the image to be killed.” (Revelation 13:15)**

The dark powers will never give up. Having been thrown out of heaven Satan wants to return. The only way he can do this is by destroying God's people. He will try to kill all those who stand in his way, and any he does not kill he will put in chains. Prayer warriors need to be aware that each fight will only lead to another one until the Lord returns. It is a ceaseless battle to the death. Prayer warriors who cannot accept this would be best to stay away from the battle.

*** For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms. (Ephesians 6:12)**

Prayer warriors have to fight in an environment which is hostile. The rulers, authorities and powers of this Dark World are against all that Christians stand for. Little help can be expected from them. Prayer warriors must accept this hostile environment. It would often stretch to members of the churches, family and friends.

Prayer warriors are called to confront a very dangerous foe. This is a very costly privilege.

Chapter 7. The new generation

“My servant Caleb has a different spirit and follows me wholeheartedly.”

(Numbers 13:24)

We must catch the imagination of the younger Christian population.

Here is part of a vision I had for them some years ago.

One by one, the new generation stepped forward and fell at the feet of the Saviour. “Lord,” they said. “We will serve you with pure hearts. We will love you for who you are. We will lay down our lives for you and for your purposes. We will not walk in the ways of our fathers.”

The Lord came to them, and one by one he blessed them. Joy filled the new generation, and they stood up to worship, but the Lord lifted his hand and all was quiet. Then the Spirit fell on the new generation. They received new gifts, new anointing, new power, and the commission to save the land, and revive true worship and ministry.

New character

The Lord is looking for a new generation with a new character - the character of Caleb.

What was it in Caleb that the Lord wants to see in them? He had a “different spirit.” What was different about it?

First, the negatives were not there. Caleb knew the Lord. He knew that the Lord’s will and the Lord’s way. He knew that the Lord would have his way, and nothing could stand in the way of the Lord. So he had a very positive spirit. This is what the Lord is looking for in the younger generation.

Second, he was not trapped with the past. Egypt and the Red Sea were behind him. He had no time for living in the past. “Here’s the promised land,” he said. “God wants to give it to us. Let’s take it! Let’s not look back. Let’s move on!” He was a new generation man. He is looking for this attitude in the younger generation.

Third, he was never going to give up. When he was eighty-five, he said, “I am still as strong today as the day when Moses sent me out. I am just as vigorous to go out to battle now as I was then!” (Numbers 14:11) This “different spirit” never gave up! This is what the Lord is looking for in the new generation.

Wholeheartedly

“Wholeheartedly” is the Hebrew word “Male”, and it means “to be full to overflowing” - like a river about to spill out of its channel. That was Caleb. He wanted all that God wanted for him and then wanted some more. He knew the will of the Lord, and wanted to do that will to his uttermost, and then some more.

With Caleb God’s problem wasn’t getting him to act, it was holding him back. He pressed on. The new generation must be wholehearted for the Lord and on fire for his Kingdom.

Prayer reflection

I think the Lord is putting the younger generation before us as part of his instrument for the changes. As we pray on, they must be central to our prayers.

Further study

“These stones are to be a memorial to the people of Israel forever.” (Joshua 4:7)

Watching over the heritage is vital. If the heritage is corrupted, then all the promises will die out. Our enemy knows this and dulls our minds to the vital task of being Guardians of the future of the Kingdom. I am staggered that so few Christians appreciate the danger here and show so little concern. But the Lord knows how vital the heritage is and Joshua made no mistake.

What are we guarding?

1. The original promise

When God established Ghana, he had a promise for us. He chose us out of all West Africa to be a blessing to West Africa. He promised “Through you I will pour the fire of my Spirit, and this will flow from you into all the lands around you.” Why us? The Lord loves his child Ghana. That’s why he chose us, and if he chose us because he loved us, then that love is still alive for us to claim and pass on into the heritage. Who will guard this?

2. Continued love

In the book of the Prophet Hosea, we see the heart of God for his people. They failed him over and over again, but he cried out - “How can I give you up, Ephraim? How can I hand you over, Israel? How can I treat you like Admah? How can I make you like Zeboyim? My heart is changed within me; all my compassion is aroused.” (Hosea 11:18)

God loves with a very special love. The apostle John says this in 1 John 4:8: “God is love.” God does not merely love. He is love itself. And he has this unconditional love for us today. This is the love which we know and which the heritage must take into their hearts and pass to their children. Who will guard it?

3. Continued protection of Shekinah

Then the cloud covered the tent of meeting, and the glory of the Lord filled the tabernacle. Moses could not enter the tent of meeting because the cloud had settled on it, and the glory of the Lord filled the tabernacle. In all the travels of the Israelites, whenever the cloud lifted from above the tabernacle, they would set out; but if the cloud did not lift, they did not set out—until the day it lifted. (Ex.40:34-38)

The work “Shekinah” means to “settle in” or “dwell with.” This word means the place where God is dwelling, settling or where His Divine Presence is. This glory was seen when God’s glory filled the Temple and even in the wilderness where He was a light during the night and a shade from the scorching sun of the desert.

In the New Testament, Jesus Christ is the dwelling place of God’s glory. Colossians 2:9 tells us that “in Christ all the fullness of the Deity lives in bodily form.” Jesus tried to explain to Philip, “Anyone who has seen me has seen the Father” (John 14:9) This glory must pass from us and overshadow the heritage. Our daily prayer must be “Lord we have seen your glory. Now let our children and grandchildren see it also.” Who will guard this?

4. The protection of the cross

Here is a passage from “The way of the cross.”

Sicknesses, despair and division broke out among the Pilgrims. Some died, and some abandoned their faith in anger, resenting the sufferings they were having to bear. Some became deniers of the Lord. Some became betrayers. Some attacked their fellow Pilgrims by word and deed. The Pilgrims were beaten down, hard pressed, ignored, insulted and despised.

But a few understood that this was the path they must walk. This was the way to the place of mending. In their own bodies they were bearing the sorrow of Jesus. They were bearing the marks of the cross. As they took this into their spirits, and accepted the suffering, the enemy withdrew in desperation. “What else can I do?” he said. “These people have got hold of what I most feared. They have taken the strength of the cross into themselves. I know I can never break that.”

The cross is our protection - it always has been and it always will be. We must make sure that the heritage knows this and build the future on the cross and not on their iPads! Who will guard this?

5. The protection of the blood

Then the Prophet showed the people the blood of the cross on his hands, and they all prayed for courage. In heaven, the Lord put his broken and bleeding hands around the child. His tears ran down onto the ground. Wherever each tear fell, flowers began to grow.

The blood of Christ marks us out as his people, (Exodus 12:12-13) sets us free (Hebrews. 9:11-15) and is our constant source of renewal (1 John 1:8-9). The heritage must know this power, or they will be defeated. Who will guard this?

Chapter 8. First steps - sound the trumpet of prayer

Blow the trumpet in Zion, declare a holy fast, call a sacred assembly.

(Joel 2:15)

Is the spirit stirring?

Is the potential for changes and the release of the mighty promise becoming a reality? If it is, the Lord will have prepared many people to pray and hold the promise before him.

The trumpet needs to be sounded to draw these people into the warrior army so that a mighty wave of prayer - believing, changing and releasing prayer can be released throughout the land.

This will burn up much of the darkness, place the cross at the centre of faith where it always meant to be and open the way for amazing new things.

This is not difficult to do this in a media age. Already the Full Gospel fellowship has led an internet day of prayer and repentance for the nation which reached thousands of people and many countries. Something similar could be undertaken, or a series of meetings and conferences around the country.

Practical things

The hardest thing has been done - the Lord's heart has been moved. A new dawn is coming and the light is rising again. Now the Lord's people have to take some practical decisions. I am already running a WhatsApp channel called "Changes" and this is the small beginning. There are 20 of us. Why not 100?

The Full Gospel Fellowship has the potential to release a wave of powerful Holy Spirit prayer into the land. I believe the Lord has been preparing this Fellowship for this purpose. It should now take courage and respond.

We are not the only organisation which could get involved. Maybe the Full Gospel Fellowship will spearhead it, but it is a message which can be proclaimed by all Christian organisations.

Prayer targets

Here are a few suggestions.

- * **Pray that all the chains of the past will be broken.**
- * **Pray that there will be a flowering of faith in Ghana.**
- * **Pray that the call to continued repentance will not be lost.**
- * **Pray for the lifting of a mighty voice of praise.**
- * **Pray that changes will begin to show themselves.**
- * **Pray that Satan will be cast down.**
- * **Pray for the sounding of the trumpet of prayer.**

Spread the 'Changes' word

Ghana will only hear this message if it is shared by those who are touched by it. There is no other way for this message to be heard. It will only spread if it is shared. If it is not shared, maybe the changes will not come.

So -

- * Think of a few people you know and the material to them.**
- * Print it and distribute it or get it printed and shared.**
- * Get onto your social media to speak about it.**
- * Get others onto this platform to join us in prayer.**