

The tower of great triumph

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Tower of Great Triumph

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The beginning

I stood before the Lord in the heavenly places. The company of heaven were worshipping him all around me. I asked him “Intimate tower - is that the only tower of intercession?” “Look,” he said. I looked out across the spiritual world and saw hundreds of towers of intercession. Some were working some were quiet and some were broken.

The Lord spoke to me. “Trouble is coming,” he said.

I saw a mighty angel step forward with a trumpet in his hand. I wondered what sound this trumpeter would make. To my surprise the angel passed the trumpet to me. “Wake up my intercessors,” said the Lord, “in the coming years I am going to need them.”

From across the spiritual world I saw some figures coming towards me. “Who are these?” I asked. When they got closer I saw that they were seraphim. “Each intercessory tower has its own guardian seraphim,” said the Lord. Two of them came forward. I asked them which towers they represented. One said “Singapore,” and one said “Hawaii.” “We will meet you there,” they said.

I turned to the Lord. “But that's hopeless,” I said. “I have no influence nor the resources to make such long journeys and I am no longer young.” “You can do it,” he said.

The vision faded and I was left standing with the commission in one hand and a trumpet in the other. I am the Lord's servant. I must do this.

Introduction

This is a very unusual tower. I have not been able to find a special place for it. I think it is to be found by the intercessors in the heavenly places. Perhaps it is a place where the intercessors in their various towers can find a common strength. This is how I found it -

I saw the enemy in his stronghold. He was planning and building many strategies to destroy the Kingdom of God. When the Lord showed this to me I drew the sword of the spirit and cut down everything I could find. I spoke out these words. 'I am a conqueror and I serve my master. He has won the great triumph and you will fall and so will all your plans. You will never break the Kingdom but it will break you.'

This was a vision of total victory. While I was enjoying it, another vision came -

I walked in the high places of the Spirit, delighting in the Lord. Everywhere was beauty. I saw the mighty army of the Lord, stretching as far as my eye could see. They stood with their banners unfurled and swords sharp for battle. I heard them singing their song of victory. "The power, the authority and the crown of sovereignty belong to our Lord forever and forever." The song of triumph echoed over the high places like thunder. It was mighty, irresistible and eternal. My heart was filled with their song. I lifted my hands to praise.

The spirit gave me these words of victory -

“To you alone, great Power of all power, Authority of all authority, Might of all might, to you alone be all the praises of my heart. For by your blood you have overcome and have the everlasting victory. Come and reign in all your creation.” I saw a mighty wave rushing towards me. The praises of heaven overwhelmed me, enfolded me and drowned me. I knew joy beyond words to describe. On and on it came. More and more it drowned me. Perfect eternal bliss.

Towers intercession is being raised up because something bad is on the way for the world. I am trying to find those serious intercessors who will share this burden and begin to direct their intercession towards warning, defending and defeating what is to come. The tower of great triumph is part of God's provision for the intercessors as this complicated battle begins.

Chapter 1: How the towers ministry started

Still Waters to la Verna and beyond

The towers ministry really began 20 years ago. My house is on the top of a hill looking over the South Downs (in the U.K) towards the sea. Early one morning I saw a light high up on the Downs and although I tried to convince myself it was reflection from a windscreen of a car I knew it was not. One of my closest friends, who was very experienced in intercession said that she thought I had seen the light of the Holy Spirit and that we should pray. Out of that prayer time came the vision of Still Waters - a small intercessory group which would meet to pray.

We managed to find four others to join us and one morning we sat in a room with 6 chairs with no idea what to do. Week by week we met and slowly we began to understand how to intercede. Over 2 years we learned a great deal - almost all by experience.

That group eventually closed and I began to read and study the great intercessors of the last thousand years. I thought I had completed what I had to do, then one day the Lord said to me - "I want you to go to Geneva." So I went but I couldn't understand why. Standing one day outside the headquarters of the International Red Cross buildings, which are based in Geneva, the Lord said to me, "They started small and your intercession experience is small. But like them you will grow. Follow the thread I will show you throughout Europe."

Over the next years I visited many holy places in Europe and at each place my intercessory experience did grow. Finally, after many years I came to La Verna. This is the mountain about two hours from Florence where Saint Francis received the stigmata. There is a monastery there and in it is the “Chapel of the stigmata”. I knelt there for an hour in prayer. “Now,” said the Lord, “I have told you what you need to know about intercession. Wait for my command.”

The years passed and I had almost forgotten this experience when in response to the situation in Gaza I started a four-night prayer series on the internet and from that the towers ministry began to grow.

Who will stand in the tower?

When the war between Israel and Gaza broke out in 2023/4, I was working on my mission base in Ghana. I held a four-session prayer time over a month for this war. About 10 people joined me online and 35 on catchup. As the prayer times began, I became aware that something unusual was happening during them and especially at the last one. In the final prayer time the Lord told us that he was going to stand in the middle of the conflict area and asked which of us would stand with him. “We need a tower of intercession,” I said. “Who will occupy it with the Lord?” As so often in intercession I did not know what I was really asking for. Some of the group said they would stand in the tower. I thought that was the end of it. I was soon to discover it was far from the end of it.

During the subsequent weeks the Lord began to show me that a tower of intercession was a very strong spiritual presence, and that the tower in the Middle East would last until he returned. I asked him if there were any other such towers, and quickly he showed me many. Each one had a specific name reflecting its function.

Early one morning

I woke up in the early hours of one morning and the atmosphere in my room was one I had never experienced before. There was utter stillness – a stillness which I could almost feel. I sat there wondering what was happening. Then the Lord spoke to me and said, “I’m going to show you a worldwide network of intercession. You must act!” While I was thinking about this during the next few days, the towers of intercession began to show themselves - Singapore and Hawaii being some of the first ones. This was a new experience for me. I could not understand how someone with no influence, no power and little financial resource could in any way influence a worldwide ministry. I didn’t choose this path. The Lord opened it for me.

Chapter 2: Trouble ahead?

As I was studying the towers and why they are being reactivated, I came across these words written by Charles Spurgeon.

There are times when Zion is under a cloud; when the whole fine gold becomes dim, and the glory of Zion is departed. Oh, there are seasons of darkness; to the entire Church! God grant we may not have to pass through another, but that, starting from this period, the sun may rise ne'er to set, till, like a sea of glory, the light of brilliance shall spread from pole to pole!"

Perhaps the Lord is shaking the intercessors because a cloud is coming and trouble lays ahead. Maybe a season of darkness is coming on the entire church. To Mr Spurgeon's words I can add these two visions which, if they are from God might be warning of what is ahead -

The crown of gold

I saw a great stadium, full of people. Everything was gold, but there was a throne in the middle which was of the purest gold I had ever seen. It was surrounded by figures dressed in white and gold. Satan came into the Stadium and took his seat on the throne. One of the figures was holding a crown of pure gold. He went forward and placed it on the head of Satan.

Everyone stood up a cheered - except me. A figure came to me and said - "You must stand and cheer." I replied "I am a prophet of the Most High. I have a heart of flint towards your Master and all his works. I am here to testify before my master of what I have seen. I will never stand."

The dark figure writhed in evil and anger. "Trouble will come to you," it said. "No trouble will ever come to me from you or your kind. My Master rules the heaven and the earth. I am leaving now and if any of your kind come even near me I will kill them." The dark figure was afraid and backed away.

Satanic army

I was waiting to get up to speak at a church in Accra, when I saw, in the spirit, the approach of a man dressed in black. He was at the head of a mighty army, and each had, on their coat, an upturned and twisted cross. "Who are you?" I asked. "We are the black Satanic army of the cross," they replied, "and we are waiting to attack and to destroy."

I tried to command them to go away, but nothing happened. Then the pillar of fire and cloud, which had led the Israelites out of Egypt rose up, and separated me from them. A few days later, when I was leading a conference on Intercession, I saw the army again. This time I saw that they were waiting. "Our time has not come yet," they said.

Urgent call?

These visions, if from the Lord, indicate the urgency of bringing the intercessors powerfully forward in prayer and strength to face whatever might be coming. Intercessors are the ones who can deflect the initial onslaught and give the church time to prepare for battle. I have taught intercessors and intercession all over the world and I've studied worldwide moves of intercession. My judgement, exercised with much care, is that the intercessory stream is not ready for such an attack. I'm not implying that they are lazy or incompetent, but I think that many have failed to understand the situation which is developing. Here is the vision which has led me to think like this-

Lost intercessors?

In my prayers, I saw a large desert. It was barren and lifeless. The Lord said to me, "Dig." So I took a spade and began to dig. After a while, I uncovered hundreds of lamps. They were all broken. They had not shone any light for years. "What is this?" I asked. The Lord began to cry. "My intercessors," he said. "Once they shone but now they are lost."

Some intercessors have just got weary and tired. God's people in Israel got weary and tired, having lived in slavery and bondage for so many years. The Bible says - "The Israelites groaned in their slavery and cried out." (Exodus 2:23) Some intercessors have been worn down by so much oppression and have just given up.

Some intercessors had no support at all. No one seemed to care so they just stopped. Some intercessors have been destroyed by the Church. Jeremiah the Prophet had to endure a lot from God's people. One day he nearly reached the end of his life when this happened: - **They lowered Jeremiah by ropes into the cistern; it had no water in it, only mud, and Jeremiah sank down into the mud.** (Jeremiah 38:4-6) Many intercessors have been so attacked, ridiculed and judged by God's people that they have been pushed into the muddy pit, never to rise again.

Some intercessors have been crushed by the enemy. Despair, hopelessness, sickness, financial trouble, problems at work and home - have broken their willingness to intercede. The Bible says this about Satan - "The Thief comes to kill and steal and destroy." (John10:10) Satan has, effectively, destroyed many Lamps.

Some intercessors have survived. They hid themselves away. They refused to be beaten down. They refused to yield. These have kept a tiny flame flickering – but they are few. These are the ones I'm looking for. These are the ones I need to call to prepare for the battle ahead. These are the ones who can awaken and inspire broken intercessors back to the battle, and begin to teach the younger intercessors.

The strengths

Chapter 3: The strength of the cross

The tower of great triumph is a strength for intercessors. The first strength is the cross. The enemy tries in every way to break the power of the cross and intercessors need to know his strategy. It's summed up by these words from Apostle Paul - "In case the cross of Christ be emptied of its power."

(1 Corinthians 1:17)

Break the cross by robbing its power

"Emptied." (1 Corinthians 1:17)

The alternative to a powerful cross is a powerless one. The enemy wants to empty the cross of all power - power to forgive, power to heal, power to release, power to triumph. The satanic powers want to achieve completely the opposite to the sacrifice of Jesus. They want to bind, to chain, to pull down, to humiliate, to imprison. Here is their crossless world -

"The second beast was given power to give breath to the image of the first beast, so that the image could speak and cause all who refused to worship the image to be killed. It also forced all people, great and small, rich and poor, free and slave, to receive a mark on their right hands or on their foreheads, so that they could not buy or sell unless they had the mark, which is the name of the beast or the number of its name."

(Revelation 13:15-17)

Break the cross by mocking

“Come down from the cross and save yourself!” (Mark 15:30)

Satan wants to make a mockery of the cross. “Come down from the cross, if you are the Son of God!” (Matthew 27:40) He wants men and women to laugh at such a stupid idea. The mockery will blind eyes to the truth. Satan wants to reverse this verse - **“the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.”** (1 Corinthians 1:18) He wants to say - “The message of the cross is foolishness to those who believe. It cannot save. It has no power.”

Break the cross - no reconciliation

“Reconcile both of them to God.” (Ephesians 2:16)

Satan wants to break the cross, so that there is no reconciliation with God. The Bible says - **His (Jesus) purpose was to create in himself one new humanity out of the two, thus making peace, and in one body to reconcile both of them to God through the cross, by which he put to death their hostility.** (Ephesians 2:16)

If Satan can break the cross, creation remains fallen, and in his power. Then he can mock his prisoners with the cross - “You really believed that this could save you? Well, it cannot!” Most of all, he wants to break this verse: - **“And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.”** (Colossians 2:15)

Strength of the cross

The tower of great triumph however stands on this powerful statement - **“And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.”**

In this verse, which Satan wants to break is the strength of the triumph and the strength for intercession.

“Disarmed the powers”

Satan has been completely disarmed and is now under the command of Jesus as the Lord himself taught - **“Or again, how can anyone enter a strong man’s house and carry off his possessions unless he first ties up the strong man? Then he can plunder his house.”**

(Matthew 12:29)

The cross has taken away all the weapons which Satan had. His weapons - the oppression of sin, the control of demons, the power of death - have been taken away and broken. He tried to be the strong man, to show himself strong and powerful, but the stronger one came and now he is disarmed. In the face of serious intercession, filled with the power of the cross he can do nothing. He makes lots of noise and that's all he can do.

Public spectacle

The Lord demonstrated the public humiliation of Satan in the story of legion -

“My name is Legion,” he replied, “for we are many.” And he begged Jesus again and again not to send them out of the area. (Mark 4:5-10)

Satan likes to hide and pretend but in this great story his emptiness is exposed for all to see. Legion was possibly made up of 12 to 14,000 demonic forces. But in the presence of Jesus they had to beg not to be sent away. It's a public humiliation and one intercessors should carry in their hearts. Satan has been disarmed and publicly humiliated by the cross.

Triumph

On the cross Jesus proclaimed these words - **“It is finished.”** (John 19:30) This was the proclamation of the Lord's total victory over Satan and the ultimate destruction of all that he claimed to own or control. By the power of the cross Jesus disarmed every power on this earth both physical and spiritual. I had this vision of the triumph, and it encouraged me.

I saw oil, flowing like liquid gold from the cross. It contained all the goodness of salvation. It poured over me, and I wanted to laugh, to dance, to run and to sing. More and more oil flowed over me, and the more it flowed, the more I wanted it to flow. Light sparkled in it like diamonds and glory shone in it like the sun. Peace, deeper than any ocean, filled me with the compassion of the Saviour's heart. Then the vision faded, and I was healed and stronger.

Chapter 4: The strength of the Resurrection

The next strength of this tower is the resurrection. What is the strength to be found here?

Death is not the end

The Good News is set in an eternal framework -

“Very truly I tell you, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live.” (John 5:25)

The resurrection is a key doctrine in the eternal purposes of God. The dead will hear the voice of God because they will be raised to hear it after death. I was greatly encouraged to hear a preacher say this at a funeral - “A Christian never says goodbye!” Deep intercession is hard and costly. Sometimes for intercessors, feeling alone and weary, everything can seem to be fading away. Nothing is fading away - all is moving into the glory. Intercessors can be beaten down but they can never lose.

Here is my vision which has encouraged me greatly over the years -

I stood before the Lord and I saw many angels each holding flaming torch. Each torch had a name. “Lazarus come out!” “Peace! Be still!” “Let there be light!” “He is risen!” “At the name!” “Alpha and Omega!” “Take one,” said the Lord. I chose “He is risen.” As I lifted it high, power flowed into me in a way I had never known before. I lifted the torch higher and all heaven shouted, “Jesus is alive!”

Eternal life is for all

The resurrection is the conclusion of judgement, and for the Christian, entry into eternal resurrected life –

“Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice and come out—those who have done what is good will rise to live, and those who have done what is evil will rise to be condemned.

(John 5:28-9)

What joy there will be for those who have followed the Lord.

I came across a company of angels. They were all the colours of the rainbow. They had an inner contentment. They were living in the joy which flowed from heaven and this joy was their very being.

They lived in heaven’s graces every hour and the gifts of the Spirit reflected from them and dazzled me. First it was joy, then peace, then love and then hope. On and on went the reflections, like pure diamonds and all enfolded in the glory.

Their presence lit up the world around them, for they neither knew darkness, nor did the darkness touch them. Their song was purer than any precious stone the world has ever seen. It rose up like incense into the heavens and mingling with a million more praises, honoured the Lamb.

I longed to be with them. Then the Lord spoke to me - “One day” he said, “This will all be yours.”

The Lord will be exalted

At last the glory and authority of the Lord will be revealed and those who believed in him will be greatly encouraged. At last all shall see who he truly is, and this is the one Intercessors follow and serve.

When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. And he will place the sheep on his right, but the goats on the left.
(Matthew. 25:31–33)

Those who have overcome were gathered. They were swaying with praise as the Spirit moved among them. They never stopped exalting Him who lives for ever and ever. Rainbows and diamonds sparkled in the praise. These were the gifts and ministries of the Spirit which they had once held and now returned to the Lord. Over all the Company, a great cloud rose up, like incense. When it touched the Throne, the Lord rejoiced.

Shining like the sun

Jesus said, “Then the righteous will shine like the sun in the kingdom of their Father.” (Matthew 13:43) Daniel said much the same - “And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.” (Daniel 12:3)

For intercessors, this is where they are heading - to shine in the glory. This should fill the ministry with joy and courage. Mr Spurgeon certainly thought so -

“Rejoice! for heaven awaits us, and all the Lord's family! The mansion is ready; the crown is made; the harp is strung; there are no willows there. May we be enabled to go on, like lions, valiant for the truth and cause of King Jesus, and, by the help of the Spirit, vow eternal warfare with every sin, and rest not until the sword of the Spirit has destroyed all the enemies in our hearts.”

Chapter 5: The strength of Pentecost

The next strength of this tower is Pentecost and the work of the Holy Spirit. What is the strength to be found here?

The Holy Spirit lifts up Jesus

He will bring me glory by telling you whatever he receives from me.

(John 16:14)

The tower of great triumph is about the triumph of Jesus. The Holy Spirit releases Pentecost into the hearts of the intercessors to help in the exultation of Jesus. The Spirit wants to make Jesus known so that the Lord can have the glory and praise which is his by the victory of the cross. The Holy Spirit in the heart of the intercessor is like a whirlwind lifting the heart higher and higher into the presence of Jesus. As the Spirit helps this happen, the Lord's strength is reflected in the lives of the intercessor and their intercession. Here is how I feel when the Spirit fills me –

I want to fly!
Why am I so stuck
to the ground?
Life hems me in
ties me down
constricts
and restricts
makes me small
smaller
nothing

But I want to fly!
To feel the free wind in my face
swoop and rise up
like an eagle
seeing huge vistas
of the glory you have made
and fill my soul with them.

I want to be free
I want to see
I want to fly.

The Lord spoke to my longing -
“I made you to fly.
Stretch the wings of your spirit
and see my glory.”

The Holy Spirit teaches truth

When the Spirit of truth comes, he will guide you into all truth.
He will not speak on his own but will tell you what he has
heard. He will tell you about the future. (John 16:13)

The enemy tries to undermine everything in the heart of
intercessor. In this tower the Holy Spirit pours truth into the
intercessory stream - truth which the enemy cannot undermine
or break. These truths are like the solid rock on which
intercession can stand.

In my book “The way of the cross” I wrote this –

The Pilgrims descended into a valley, and a mighty wall stood in their way. It reached up to heaven and down into hell. It was thick and strong. The demonic forces hissed and spat. There was violence in their eyes. “You will never pass here,” they said. “You will die here, and all your hopes with you. Your King is a liar. He has no power here.”

The pilgrims were afraid. They felt small and helpless in the presence of such power. Then they saw white doves circling among them. The doves flew down and settled on them and they began to hear these words - “I am the resurrection and the life.” “The thief comes only to steal and kill and destroy.” “I have come that they may have life, and have it to the full.” “All authority in heaven and on earth has been given to me.”

The pilgrims began to grow stronger. They began to praise and worship the Lord, and as they did the enemy grew weaker and began to go away. “These are not going to be easy to defeat,” he said, “They know the truth.”

The holy Spirit gives power to change and to testify

“But you will receive power when the Holy Spirit comes upon you. And you will be my witnesses, telling people about me everywhere—in Jerusalem, throughout Judea, in Samaria, and to the ends of the earth.”

(Acts 1:7)

Peter was faced with a tough situation, but power flowed into him -

Then Peter, filled with the Holy Spirit, said to them: “Rulers and elders of the people! If we are being called to account today for an act of kindness shown to a man who was lame and are being asked how he was healed, then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed.”
(Acts 4:8-10)

The Spirit will give the same courage and power to those who intercede before the Lord. Here is my vision -

I saw the Holy Spirit, a flame of fire surrounded by the mighty angels of Pentecost. He had power and authority. His voice could snap the mightiest of trees, yet he was as gentle as the mist resting on a leaf.

His love was everlasting and active. His work was to complete the works and intentions of the Lord, yet he was at the same time totally at one with the Father and the Son. In his hands he carried the purest of diamonds. They had names. They were love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self control. At his command healing, repentance and judgement were released.

Chapter 6: The strength of the name of Jesus

The next strength of this tower is the name of Jesus. Here is most powerful statement of this truth -

“That at the name of Jesus every knee should bow, in heaven and on earth and under the earth and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.”

(Philippians .2: 10-11)

This is a name of authority which is a central part of this tower. Here are the triumphs of the name of Jesus.

Death surrenders - Lazarus come out!

So they took away the stone. Then Jesus looked up and said, “Father, I thank you that you have heard me. I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.” When he had said this, Jesus called in a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face.

(John 11:41-3)

Nature is subdued - Be still

That day when evening came, he said to his disciples, “Let us go over to the other side.” Leaving the crowd behind, they took him along, just as he was, in the boat. There were also other boats with him. A furious squall came up, and the waves broke over the boat, so that it was nearly swamped. Jesus was in the stern, sleeping on a cushion. The disciples woke him and said to him, “Teacher, don’t you care if we drown?” He got up, rebuked the wind and said to the waves, “Quiet! Be still!” Then the wind died down and it was completely calm.

(Mark 5:35-39)

Sin is broken - forgiveness

Immediately Jesus knew in his spirit that this was what they were thinking in their hearts, and he said to them, “Why are you thinking these things? Which is easier: to say to this paralysed man, ‘Your sins are forgiven,’ or to say, ‘Get up, take your mat and walk’? But I want you to know that the Son of Man has authority on earth to forgive sins.” So he said to the man, “I tell you, get up, take your mat and go home.” He got up, took his mat and walked out in full view of them all. This amazed everyone and they praised God, saying, “We have never seen anything like this!”

(Mark 1:8-12)

Satan broken - All authority

“All authority in heaven and on earth has been given to me.
(Matthew 28:18)

The name of Jesus has triumphed –

Then I saw in the right hand of him who sat on the throne a scroll with writing on both sides and sealed with seven seals. And I saw a mighty angel proclaiming in a loud voice, “Who is worthy to break the seals and open the scroll?” But no one in heaven or on earth or under the earth could open the scroll or even look inside it. I wept and wept because no one was found who was worthy to open the scroll or look inside. Then one of the elders said to me, “Do not weep! See, the Lion of the tribe of Judah, the Root of David, has triumphed. He is able to open the scroll and its seven seals.”

(Revelation 5:1-5)

Mary and I were travelling and one of our young children was with us. During the night I heard her cry out and I rushed into her room. “Daddy,” she cried “the man in black frightened me.” So I took her and put her in bed with Mary and I lay in her bed. I had chosen a particular weapon for that night. It was a sword with “the name of Jesus” written along its blade. During the early hours the black figure appeared but it was in for a shock. It hoped to terrify a young child but it found the prophet sitting there with the name of Jesus in his hand. It was destroyed. It was broken by the name of Jesus.

Chapter 7: Satan defeated

Intercession breaks the enemy. Intercessors have to believe in the total victory of Jesus and the defeat of the enemy. Here are seven classic defeats. It is into these defeats that the intercessors can powerfully pray and move the heart of God to establish his victory once and for all.

1. He will never reign

The first defeat of Satan is that he will never reign. Apostle Paul summed this up in the best way -

“Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.”

On this the Lord said to me and to all intercessors - “Rejoice in this, for this victory can never be undone. Proclaim it in heaven and earth and under the earth. Victory is mine, and yours. It will never belong to anyone else.”

2. The second defeat of Satan is that his power is broken.

Jesus said this - “You, dear children, are from God and have overcome them, because the one who is in you is greater than the one who is in the world.”

The Lord said to me and to all intercessors - “The defeat is more than just winning. I broke him eternally. There is no hope of repair for the enemy.”

3. The third defeat of Satan is that he is the weaker one.

Jesus said this - “But when someone stronger attacks and overpowers the strong man, he takes away the armour in which the man trusted and divides up his plunder.”

On this the Lord said to me and to all intercessors - “He still tries to deceive with shows of strength, but I bound him eternally. He knows he is the weaker one, and you must know it too, and proclaim it.”

4. “The fourth defeat of Satan is being deceived by the foolishness of the cross.”

Apostle Paul wrote - “For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.”

On this the Lord said to me and to all intercessors - “He just could not see what was happening at Calvary and he cannot see what I am doing through you. This is a sign of his inadequacy. He is bound into this blindness for all eternity. Proclaim the cross to him daily. This is the victory.”

5. The fifth defeat of Satan is the loss of control.

Jesus said - “And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it.”

On this the Lord said to me and to all intercessors - “It’s simple. I reign, and that’s all there is to it.”

6. The sixth defeat of Satan is his defeat and destruction at the end.

The writer of Revelation saw this - “Then I saw the beast and the kings of the earth and their armies gathered together to wage war against the rider on the horse and his army. But the beast was captured, and with it the false prophet who had performed the signs on its behalf. With these signs he had deluded those who had received the mark of the beast and worshipped its image. The two of them were thrown alive into the fiery lake of burning sulphur. The rest were killed with the sword coming out of the mouth of the rider on the horse, and all the birds gorged themselves on their flesh.”

On this the Lord said to me and to all intercessors - “Victory is ours and I will establish the victory at the last day. There is nothing our enemy can do. He lost. We won. One day all creation will see the truth. Proclaim it!”

7. The seventh defeat of Satan is his arrogance in believing that all these defeats are not so.

On this the Lord said to me and to all intercessors - “What else do we need to proclaim? Satan is so totally defeated that he cannot even see the depth of his defeat.”

If the intercessors in this tower live and move in these seven defeats, faith and courage will rise up in them and they will grow stronger for the path ahead. Here is a very powerful experience I had while I was praying in the spirit and interceding before the Lord.

Satan and all his legions came before me and against me. Baal, Bel, Nimrod, Jezebel, the Curse, Jericho, Moab, Pharaoh, Diana, Legion, the Empire, Aggression, Lie and False god. They lifted their swords and came against me and the children of the Lord that I held in my heart. But I did not yield, because in this moment of showing his power, I saw his weakness and his defeat. I rejoiced in the name of Jesus and the power of the resurrection. “Your days are numbered,” I said, “and your defeat is certain. You may rule for a time, but you will never reign and in this place I prove your defeat. Here I fall on my knees and worship Him who reigns over all - even this place.”

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me
Christ in mouth of friend and stranger.

Chapter 8: Rooms in the tower

As I have studied the towers and tried to understand their character I have used the picture of rooms. These rooms equip the intercessors for their work from the top of the tower. Teresa of Avila also did this in her book “The interior castle.”

Door of the tower

“It is finished.”

The door of this tower states a simple truth. Victory belongs to the Lord from the moment he died on the cross. This is a non-negotiable truth. The dark powers do not have the victory. No other world religion has the victory. No earthly power has the victory. Jesus has the victory forever.

This seems a very obvious thing to state but it is a truth intercessors easily forget under the pressure of the world the flesh and the devil. Other powers seem to be strong. But God's people will never lose. Victory belongs to the Lord.

Room - the triumph of the lamb

Inside the first room these words ring out continually -

Then I saw in the right hand of him who sat on the throne a scroll with writing on both sides and sealed with seven seals. And I saw a mighty angel proclaiming in a loud voice, “Who is worthy to break the seals and open the scroll?”

But no one in heaven or on earth or under the earth could open the scroll or even look inside it. I wept and wept because no one was found who was worthy to open the scroll or look inside. Then one of the elders said to me, “Do not weep! See, the Lion of the tribe of Judah, the Root of David, has triumphed. He is able to open the scroll and its seven seals.” (Revelation 5.1-5)

It can be hard to absorb this triumph. In the spirit, the Lord revealed to me how to absorb this truth through the vision of the seven thunders. They describe his triumph in a powerful way.

The first thunder was called “Before Abraham was, I am.” When it moved, the whole earth was filled with the authority of the Lord. The enemy was afraid, but God’s people were lifted up. I grew strong in its presence.

The second thunder was called “To him who sits on the throne and to the lamb be praise and honour, glory and power for ever and ever!” When it moved, all who had opposed the Lord, in heaven, in earth and in hell trembled and knew that their days were ending. God’s people were lifted up. I grew confident in its presence.

The third thunder was called “At the name of Jesus, every knee shall bow.” When it moved, the huge army of God’s people who lived in the Glory rose up and exalted his name. The demons shrank down and cried out, “Please don’t destroy us.” Joshua came and put his feet on the necks of the demons. “Your days are numbered,” he said. God’s people were lifted up. I rejoiced in its presence.

The fourth thunder was called “King of Kings and Lord of Lords.” When this thunder moved, the Lord stood on the earth again, as sovereign King. His people exalted him, and he came and lived with them. Every tear was dried and there was no more death or sin. God’s people were encouraged. I bowed down in worship at its presence.

The fifth thunder was called “Behold I am coming soon.” When this thunder moved, all those of God’s people who were being persecuted were strengthened to endure. God’s people were encouraged. I was filled with hope in its presence.

The sixth thunder was called “Death is swallowed up in victory.” When this thunder moved, chains fell from creation, and a new vista of glory and service was opened up to those who believed in Him. God’s people were encouraged. I was excited in its presence.

The seventh thunder was called “I am alpha and Omega.” When this thunder moved, I saw the Lord high and lifted up. He came in glory to judge. But I was not judged, because I believed in him. My soul leapt for joy, and I was lifted from my sorrow and praised the One who lived for ever and ever.

The thunders filled the whole universe. For those who loved the Lord, the thunders were sweet. But for those who had rejected him, they were “Terror on every side.” I was filled with joy at the coming triumph of the Lord, and rejoiced. Strengthened, I journeyed on.

Room - exalting the name

Having absorbed the victory, intercessors move on to the room of exalting the name of Jesus. This is vital to prevent pride, arrogance, self and self-confidence creeping into the heart of intercessor. The enemy tries to pollute the intercessory heart and the intercessory stream. Arrogance and pride are his tried and tested ways. So having seen the triumph, now intercessors must exalt the name.

The Bible teaches this -

Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders. In a loud voice they were saying:

“Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honour and glory and praise!” Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, saying: “To him who sits on the throne and to the Lamb be praise and honour and glory and power, for ever and ever!” The four living creatures said, “Amen,” and the elders fell down and worshipped.

(Revelation 5:11-14)

This is another room where it is hard to absorb what is being shown.

Here was a vision which has helped me greatly -

I heard bells ringing in the heavenly places, and their joy and praise filled heaven and earth. Each bell had a name, and rang out Praise. They were called "Glory", "Hope", "Love", "Majesty", "Splendour", "Victory", "Forgiveness", "Redemption", "Healing", "Risen", "Spirit", "Power." They rang out their Praises, and at the sound, my soul was filled with hope, and I longed to join with them, but when I did my voice seemed so small.

But then I heard other voices. There were hundreds, thousands and millions of them. They were all singing the Praises, and their sound grew so great that it almost swamped the bells. Backwards and forwards flowed the Praises – from bells to voices, from voices to bells. Then the mighty angel proclaimed - "Let praises ring!" A mighty shout rose up from the voices of heaven and the bells crashed out their sound. A great tidal wave of praise swept over and through me. I was enfolded and lifted up to the Throne.

I saw the Lord in glory. His majesty was like living light, radiating out from his heart and filling all creation with his authority, his throne, his victory and his love. He outshone the sun. Suddenly a great pulse of his compassion swept over all of us.

All of us, the living, the raised ones, the angels and the archangels felt it. It pulsed with such love, longing and fulfilment that at its release, the bells ceased their praises, and all heaven fell silent. We had come to the King, and the King had come.

Room - joy of the Lord

In this room I found this vision and it has encouraged me many times -

I came to a spring of pure water, bubbling up from the ground. Many people came to it, hoping for some encouragement. I dipped my finger into the water and felt the power of life flowing in the spring. I no longer saw water, but the liquid gold of healing, new beginnings and love. I touched the gold, and rejoiced.

Room - equipped to conquer

Intercessors are the victors. This is the heart of the great triumph tower. The battle has been won. During the time between the Lord's ascension and his return this victory cannot be fully realised, yet it can be claimed. It becomes the framework of the intercessory heart. Intercessors are able to live in the end times return of Jesus and his victory even though it has not yet happened. If intercessors can grasp this they have a power in them which can never be broken and the enemy will be forever backing away from them in defeat. The victory will shine out brightly. Apostle Paul sums this up really well -

“For your sake we face death all day long; we are considered as sheep to be slaughtered.” No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death nor life, neither angels nor demons neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.” (Romans 8)

This may be the tower of great triumph but it is not easy tower in which to intercede. The enemy opposes all towers and he will certainly oppose this one. So intercessors have to be clothed with the robes of the Conqueror. They have to be equipped with the shield and the sword and advance in the triumph. This is easy to write but not so easy to do. Here is a passage from another of my books, "The way of the cross."

"The Pilgrims were afraid Because the enemy was so powerful and it came against them in such might. The Prophet encouraged them to be strong and to watch and pray. "These demonic forces are always around us," he said, "But do not be afraid. Look!" Suddenly the hills were full of angels - hundreds, thousands, millions. And among them the spirits of God's men and women from the past, who had fought the fight and won the crown. They were a mighty army, full of the glory of the Lord, full of praise, and exalting the sacrifice of the lamb. When the great spiritual army lifted high the sacrifice, the dark powers groaned and fell back. "We cannot overcome this," they cried, and grew smaller and smaller.

The great army of heaven exalted the King, and the Pilgrims joined them. Praise swept up to heaven, and all creation praised the One who lives for ever and ever. They knew they were conquerors.

Room - the fall of Babylon

From the room the intercessors move to the room which rejoices in the fall of the enemy. He was broken at Calvary but at the Lord's return he will fall forever.

The Book of Revelation describes the enemy and his fall in terms of Babylon. This is Babylon -

There is a focus for the dark spiritual forces which oppose the will of God and seek to rule and ruin His creation. The growth in power of this force marks a vital point in the spiritual history of our world.

This evil manifestation has a very clear aim and purpose:-

- * To steal the position of Jesus. The Bible teaches that Jesus has authority over all things (Philippians 2:11) yet **“The dragon gave the beast his power, and his throne and great authority.”** (13:2)
- * To claim resurrection, the very heart of the ministry of Jesus - **“One of the heads of the beast seemed to have a fatal wound, but the fatal wound had been healed.”** (13:3)
- * To capture the hearts of all men by deception, instead of by love - **“The whole world was astonished and followed the beast. Men worshipped the beast and asked, “Who is like the beast?”** (13:4)
- * Not to honour but to attack God - **“The beast was given a mouth to utter blasphemies... he opened his mouth to blaspheme God, and to slander his name.”** (13:5-6)

Babylon has a single aim - to rule as God. To do this, it either fooled or destroyed God's people and fooled or enslaved all the rest.

The fall

Ultimately, the spiritual Babylon will fall and the intercessors in this tower must be totally committed to this knowledge. It will strengthen them as they pray to conquer. Here is the proclamation -

“After this I saw another angel, coming down from heaven. He had great authority, and the earth was illuminated by his splendour. With a mighty voice he shouted: ‘Fallen! Fallen is Babylon the Great!’”

(Revelation 18: 1-2)

The physical city of Babylon became the focus of dark forces, committed to the destruction of God's people. It made great progress, but ultimately failed. The spiritual Babylon, equally full of dark forces, continued to make war on all that was and is God's, and they are capable of great success. But in the heavenly places, where spiritual realities rule, Babylon is broken by the blood of Jesus. Its defeat is clear for all to see, and its doom already decided. It has lost. It will one day have to acknowledge before the Lord its utter defeat. Then it will be wiped out of spiritual existence forever.

“Then a mighty angel picked up a boulder the size of a large millstone and threw it into the sea and said: ‘with such violence the great city of Babylon will be thrown down, never to be found again.’”

(Revelation 18:21)

Room - the return of the Lord

They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. “Men of Galilee,” they said, “why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.”

(Acts 1:10-11)

This is the great hope of the tower of great triumph. Intercessors here are living in the hope that in all circumstances the return of the Lord is imminent. That will bring an end to Babylon and will bring in the Kingdom of God in its purest and most powerful form. I had a glimpse of this once in a spiritual experience in the heavenly places.

“I came to the top of a high mountain, and there I worshipped. Holiness poured down like rain and began to heal the broken land. Wherever the holy rain fell, flowers began to grow. There were white lilies for healing, red roses for the victory of the sacrifice and the golden roses of the glory. Among the flowers I saw the Lord rejoicing in his garden. “The final flowering is not yet,” he said, “but it is coming.” I saw, over the flowers, the Shekinah cloud and God dwelt again with his people. “Hold this vision in your heart,” he said. “This will encourage and strengthen you for what is to come.”

Top - the crowning

Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, saying: “To him who sits on the throne and to the Lamb be praise and honour and glory and power, for ever and ever!” The four living creatures said, “Amen,” and the elders fell down and worshipped. (Revelation5:6-end)

In my towers teaching I do not usually outline what happens at the top of the tower. Intercessors who pass through the tower will know for themselves what needs to be prayed and interceded for. But at the top of the tower of great triumph there is only one thing which should fill the intercessory stream - the crowning of Jesus. From the top of the tower there should be perpetual crowning of Jesus through the prayers and intercession over the intercessors.

At the end of the revelation in chapter 5 of the Book of Revelation, the crowning of Jesus is clearly seen. This is the work of this tower. This is the work of the intercessors in this tower.

“Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honour and glory and praise!”

“To him who sits on the throne and to the Lamb be praise and honour and glory and power for ever and ever!”

The four living creatures said, “Amen,” and the elders fell down and worshipped.

Chapter 9: Reflections for Intercessors in this tower

Introduction

The tower of great triumph is an encouragement to intercessors. It rests underneath all the towers and it is a place where intercessors can draw strength and courage as they fight in their individual towers. I have been able to see spent a lot of time in this tower and here are a few of the things that I have learnt which might help other intercessors.

1. Opposition

This material is taken from my book “The way of the cross.” It's creative writing but I think it gives a good insight into what intercessors are facing.

The warning

The Prophet looked into the heavenly places, and saw a small cloud, far away in the distance. It was black and twisted. “What is this, Lord?” he asked. The Lord replied, “This is the whirlwind called “Destruction.” Wherever it touches the ground, it breaks and destroys. My people should be praying and protecting the lands against it.” The Prophet looked at the people, but they were not looking to the Lord, nor to the danger they were in. They were taking and taking and taking. They were looking only to themselves. They didn't care and they didn't see, and they didn't care that they didn't see.

The dark army

The Prophet saw a dark Satanic army gathering. For years it had been preparing for this day, when it could advance and take the victory. The Prophet cried out against it, but it continued its advance. “Lord,” the Prophet cried, “save your people.”

Through his tears, the Lord said, “I love them too much to allow them to continue as they are. This is the only way.” A mighty angel appeared in front of the Prophet. “Judgment has come,” he said, and heaven wept again.

The advance

Nothing changed. The enemy kept coming, and the Lord remained silent. The dark army advanced, shouting, “Break all crosses.” One by one the strongholds of the church fell, with hardly a fight. Now, when it was too late, the people saw their true position. They were poor, naked and blind. They had no power to resist. They did not know how to pray. They did not know how to fight. They did not know how to suffer. They did not know how to call on the Name. They did not know how to plead the blood of the sacrifice.

The leaders who had told them, “All is well” were as broken as the people. “How did this happen?” they asked in their pain. But there was no answer from heaven. Judgment came, and it was a bitter day.

After the storm

The Prophet walked through the lands, and everywhere he went he saw destruction. Churches, once strong were now empty, or being used to worship another god. Pastors who had exalted themselves had been brought low, and their faith found to be empty. Many who once worshipped the Lord had changed their allegiance to another god, finding it easier to surrender than fight. The heritage had been destroyed. Many young people just transferred their faith to another god, or gave up altogether in despair. True prophecy was ruined. Intercessors died, and there was no one to replace them.

Despair now ruled the nations with an iron hand. The freedoms which once were a blessing were gone. Now there was no deliverance from the burdens of guilt and sin which once had been so freely removed by the love of the Lord. Now the lands groaned under the burden of hopelessness. Now there was no escape from the fear of death.

The dark satanic army was everywhere and it was unopposed. It was imprisoning, destroying any signs of faith, breaking the human spirit, and returning it to the bondage which once had been broken. The strong man strutted across the lands. "Who can oppose me now?" he laughed. "I have won the prize I wanted. This church was a danger to me - a danger like no other I have seen for centuries. This I had to break, and it was so easy. These people were fools. I held wealth before them and they could not take it fast enough. I am the ruler now. I will be worshipped. These people will never trouble me again."

But the Prophet was unafraid. He had seen all this before. "You may rule now," he said, "but you will never reign." The strong man laughed, but deep in his heart there was fear. He had heard this before and he knew that in the hearts of faithful men and women there was a strength he could not break.

2. Guardians of the church

Take care and be on guard for yourselves and for the whole flock over which the Holy Spirit has appointed you as overseers, to shepherd (tend, feed, guide) the church of God which He bought with His own blood. (Acts 20:28)

I was studying Charles Spurgeon and I came across these words-

"When a sentinel is set upon the watch, he must not come off without the commander's leave, and till he is discharged by authority. God hath set us in a watch, and we must not leave our ground till we have done all that is enjoined upon us, and receive a fair discharge."

I began to reflect on what the duty of a watchman might be because it seemed to me that this is very much the role of the intercessors in the towers. Here are some things to reflect on -

Watcher - a duty of care

For you were like sheep going astray but now you have returned to the Shepherd and Overseer of your souls.
(1 Peter 2:25)

The Greek word here is “Episkopos.” This is translated as “One who guards, preserves, or secures; one to whom any person or thing is committed for protection, security, or preservation from injury; a warden.” Another translation is “a person charged with the duty of seeing that things to be done by others are done rightly, any curator, guardian or superintendent.”

Watcher - called to eternal watching

The Lord said to me, “You have seen correctly, for I am watching to see that my word is fulfilled.”

(Jeremiah 1:12)

“Watch” translates “to wake, watch, awake, be alert, sleepless, to keep watch of, be wakeful over.”

Vigilant -Never sleeps

Indeed, he who watches over Israel will neither slumber nor sleep. (Psalm 121:4)

*** Knows the times**

“The time has come,” he said. “The kingdom of God has come near. Repent and believe the good news!”

(Mark 1:15)

3. The pure heart

God is spirit, and his worshippers must worship in the Spirit and in truth.

(1 John 4:24)

The spiritual world is very pure and intercessors live on an impure planet. It is not always easy to appreciate the effect of this impurity on intercessors. They have to fight to be pure among all this impurity, and it is not easy. In my experiences, in the high places of intercession, purity has been a challenge to my intercessory spirit. I haven't found it easy.

Here is one of my experiences -

The angel led me to the Sanctuary. Pure clear light flowed from it like liquid gold. I reached out for it and the light flowed into me. Its purity was more than that of any diamond on earth. It was holy beyond description.

The light flowed in me and every new flow drew me nearer to the throne standing in the Sanctuary. I wanted to stand in this light forever. I never wanted to leave. For here, I was totally one with all creation. I stood alone, yet not alone for all eternity stood with me and was in me. All my life I had looked for this completeness. Now, in the light, I was truly "I."

This was a wonderful vision but powerfully challenged the impurities in my own heart. This is a daily struggle for intercessors. I keep my eye on the heavenly places and try to absorb the purity there into myself by the power of the Holy Spirit. I'm not sure how much progress I have made.

4. Mighty

The tower of great triumph is a reflection of the mighty God intercessors serve. Over and over again in this tower I have become aware of the greatness of God. I wonder whether this is because the great tower is so close to him in the heavenly places. Here is my vision for encouragement. It's a vision of the Lord's greatness and a vision of is holding the end times in his hands.

I was standing on a hill, and I saw a great figure towering over the landscape – a beautiful figure, which I knew was the Lord. He was pointing to the north, to the south, and to the east and to the west. “Lord,” I said, “What do you want?” Immediately, I saw the vision again. But this time thousands of hands were reaching up to Jesus, from all over the world, and many voices crying out in joy. Then the Lord spoke- “Look to the north, the south, the east and the west. What do you see?”

“Clouds,” I replied.

*“The clouds are breaking. My glory is beginning to shine. But there is still far to go.
Much to be done before I can reveal my fullness. What must you do?”*

“I must go and proclaim - Glory! Glory! Glory!”

5. Deep places

Deep calls to deep in the roar of your waterfalls; all your waves and breakers have swept over me. (Psalm 42:7)

I think my whole life has been a search for deeper things of the spirit. I have never been content. I am restless spirit and my restlessness is a longing for more and deeper. I think this is what leads my intercession on. I want to reach the deepest place where I can be totally fulfilled. The potential for accessing the deep places of the spirit is high in this tower.

Here is my vision -

I longed for deep water in which I could swim. I tried every lake and every river, but they all failed to go deep enough. So I took a shovel and began to dig. Down and down I went. The shovel broke, so I dug with my bare hands, down and down. I could no longer see the sky above but still I dug. Then in an instant the shaft broke into a cave and I fell – down and down into the deepest stillest water I had ever felt.

I sank down and down, but still there was more. My spirit was full with the stillness, but still there was more. The water crushed me but still I wanted more. I cried out, “I want all of you and then more.” The water crushed into me and I died in the depth of the spirit where all is all. And I was content.

6. The mountain

I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus. (Philippians 3:14)

Intercession is always tough. It is a hard mountain to climb. The tower of great triumph is a thrilling experience of being uplifted in intercession but there was no escaping the toughness of the climb.

I saw a high mountain with a small path leading up it. I wanted to climb the mountain and come to the high places of the Spirit where His glory rested. I began to climb. The path was steep, but golden mist swept in and lifted my spirit. As I climbed, I began to grow weary, but the music of heaven poured down the mountain and urged me on. I wanted to be in the place from which that music came.

The path grew steeper and steeper, and my tiredness became overwhelming. Suddenly the path was lined with figures - great saints of the past and ordinary men and women of God who had gone before me. They were looking at me and praying for strength. I heard a voice calling, "Power and strength to the Lord," and those words lifted my heart.

The path got even steeper. I could not walk but was forced to climb on my hands and knees. Dark forces swept around me, mocking and jeering. "You will never get to the high places," they laughed. Then I saw a figure coming towards me. It was the Lord. "Come," he said, laying his hand on my arm. "Together we can do this." With a new determination I stood up and climbed again.

Suddenly I was clear of the mist and clouds. All around me was the beautiful view of the heavenly places. I was alone. I turned and climbed the last few steps and stood on the highest part of the high places of the Spirit. But I was alone. All my determination and struggle had come to nothing. I had yearned and ached and climbed to be with the Lord, and I was still alone.

I fell down and cried and cried for the emptiness and loneliness of life without Him. I heard laughter and his hand lifted me up. "Did you think that I would abandon you," he said. "You have only one more step to take and you will have your heart's desire." "But there is no path," I replied. "I am at the very top of the high places of the Spirit." "No, you are not," he replied and taking my hands he drew me into his heart. "This," he said, "is the highest one."

Peace filled me. I surrendered all my struggles and rested from my journey.

What now?

Many individual towers are available to read on our website. There is also a video teaching series and videos on individual towers

The 5 session video series

Each of the videos available on YouTube feature Rev Jim Smith speaking about different aspects of the towers ministry. They last approximately 30 minutes and they are a good introduction to this work. They are linked to the chapters in the material “The towers ministry” which is available from the website.

Video 1. INTRODUCTION AND LIFE IN THE TOWERS

Video 2. THE ETERNAL & PROPHETIC FRAMEWORK
OF THE TOWERS

Video 3. HOW TO INTERCEDE IN THE TOWERS

Video 4. LOOKING INTO A TOWER - ENGLAND

Video 5. WHEN INTERCESSORS FAIL

This material is free to watch on the towers YouTube page - **unshakeable towers**

“The towers ministry” and other books and written materials are available for free downloading from the towers website - www.unshakeable-towers.org.

Jim Smith writes - “I have been an Anglican Pastor in the UK for over 55 years, and involved in intercession for over 40 of those. and I serve also as a missionary in Ghana. Recently I have been learning about towers of intercession - special places in the world where intense intercession is needed.”



Rev Jim is searching for individuals who are deep in the intercessory stream who be willing to hear what the Lord is saying to him about intercession.

In this this book Jim Smith lays out the main teaching on the background of “the Towers”.

Also in this series:

The Towers. Here Jim Smith explains how the towers material came into being and looks at much greater depth at what intercession is and how it might work within the towers.

The Singapore tower. In this material Jim Smith takes a look at what the tower in Singapore might look like.

The England Tower. In this material Jim Smith explores what the England tower might be like and how intercessors might enter, repair and use it.

Blazing Fire. In this this book Jim Smith explores what the Blazing tower might be like and what intercessors will find there.

Ascending the hill. Jim Smith explains how intercession develops in the heart of a Christian and what it would mean for their life.

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