

Wales tower The ever - flowing stream

Rev Jim Smith

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What now?

I saw a mighty river, rushing down a mountain. It was strong, powerful and pure. I did not see where it had come from, or where it was going, because it was eternal. The river had a name. It was called “Ever flowing stream.”

It was beautiful, cool and deep. This river, pure silver, flowed from the heart of the Lord. Within his heart, the Lord poured deep compassion into the river. The river lived in his presence and became pure gold. As it flowed, I heard these words - “Come to me all who are weary, and I will give you rest.” I came close to the river. The closer I got the more beautiful it looked, the more it called and the more I wanted it. Finally I came to the water’s edge. I saw the Lord in the river calling, “Come.” I fell into the river, into his arm. He was my river of delight. He was my comfort and my strength and my sure reward. In his arms I belonged. I rested and I grew strong.

Introduction - the stream

What is the ever-flowing stream? This is how the Lord has led my understanding.

*** From Eden a river flowed to water the park, which on leaving the park branched into four streams.** (Genesis 2:10)

St Bonaventure helped me here.

“An ever-flowing foundation that becomes a great and living river with four channels to water the garden of the entire Church.”

It seems as if a stream of “ever-flowing” spiritual water has been and is, still flowing. It can be described in many ways - a stream of love, of forgiveness, of hope, of healing and of joy. The Lord is constantly refreshing his creation with all the spiritual blessing it needs.

*** The man brought me back to the entrance to the temple, and I saw water coming out from under the threshold of the temple toward the east (for the temple faced east).** (Ezekiel 47:1)

Prophet Ezekiel supports this view. He saw water flowing out of the temple of God and it was available for God's people to enjoy.

*** Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb down the middle of the great street of the city.** (Revelation 22:1)

Revelation drawing on the same sources makes the same point but gives a greater and deeper insight. In John's vision the ever-flowing stream brings healing to the world.

*** Whoever believes in me, as Scripture has said, rivers of living water will flow from within them. (John 7:38)**

Jesus teaches that it's possible for his creation to enter into this flow and be powerfully changed by it.

*** For I will pour water on the thirsty land, and streams on the dry ground; I will pour my Spirit upon your offspring, and my blessing on your descendants.**
(Isaiah 44:3)

Isaiah opens up a new understanding of the ever-flowing stream. This has been a key verse in many revivals over the last hundreds of years. The Welsh revival is world famous. Maybe the ever-flowing stream which Welsh intercessors are to guard is the stream of revival. Dean Howell, of St David's church, saw this as well.

As Wales stood on the brink of its great revival, these words are reported. Welsh intercessors should take careful note that he speaks to them about the coming revival. Maybe this tower is doing the same.

"The Dean first gave a vivid sketch of the spiritual dearth in the land, and then in powerful language emphasised the only remedy to be a spiritual awakening. He appealed to all to "create a circle of implorers" who would cry to God in the words of Isaiah, "Oh, that Thou would rend the heavens, and come down. ""

Is the overflowing stream in Wales the stream of revival? If it is, the same responsibility rests on the intercessors as rested on the Hebridean intercessors before their revival. Here are some words from Duncan Campbell -

“I want to say this, and I say it on the authority of this Book, yes, God will [bring revival] again when He finds a church He can trust; when He finds a man whom he can trust with revival. God found men in Lewis – I have no hesitation in saying that – men whom He could trust.”

Chapter 1: How the towers ministry started

Still Waters to la Verna and beyond

The towers ministry really began 20 years ago. My house is on the top of a hill looking over the South Downs (in the U.K) towards the sea. Early one morning I saw a light high up on the Downs and although I tried to convince myself it was reflection from a windscreen of a car. I knew it was not. One of my closest friends, who was very experienced in intercession said that she thought I had seen the light of the Holy Spirit and that we should pray. Out of that prayer time came the vision of Still Waters - a small intercessory group which would meet to pray.

We managed to find four others to join us and one morning we sat in a room with 6 chairs with no idea what to do. Week by week we met and slowly we began to understand how to intercede. Over 2 years we learned a great deal - almost all by experience.

That group eventually closed and I began to read and study the great intercessors of the last thousand years. I thought I had completed what I had to do, then one day the Lord said to me - "I want you to go to Geneva." So, I went but I couldn't understand why. Standing one day outside the headquarters of the International Red Cross buildings, which are based in Geneva, the Lord said to me, "They started small and your intercession experience is small. But like them you will grow. Follow the thread I will show you throughout Europe."

Over the next years I visited many holy places in Europe and at each place my intercessory experience did grow. Finally, after many years I came to La Verna. This is the mountain about two hours from Florence where Saint Francis received the stigmata. There was a monastery there and in it was the “Chapel of the stigmata”. I knelt there for an hour in prayer. “Now,” said the Lord, “I have told you what you need to know about intercession. Wait for my command.”

The years passed and I had almost forgotten this experience when in response to the situation in Gaza I started a four-night prayer series on the internet and from that the towers ministry began to grow.

Prayer cell

When the war between Israel and Gaza broke out in 2023/4, I was working on my mission base in Ghana. I held a four-session prayer time over a month for this war. About 10 people joined me online and 35 on catchup. As the prayer times began, I became aware that something unusual was happening during them and especially at the last one. During that prayer time the Lord told us that he was going to stand in the middle of the conflict area and asked which of us would stand with him. “We need a tower of intercession,” I said. “Who will occupy it with the Lord?”

As so often in intercession I did not know what I was really asking for. Some of the group said they would stand in the tower. I thought that was the end of it. I was soon to discover it was far from the end of it.

During the subsequent weeks the Lord began to show me that a tower of intercession was a very strong spiritual presence, and that the tower in the Middle East would last until he returned. I asked him if there were any other such towers, and quickly he showed me many. Each one had a specific name reflecting its function. I know where some of them are but not all. I know that at this time I haven't identified all of them.

Early one morning

I woke up in the early hours of one morning and the atmosphere in my room was one I had never experienced before. There was utter stillness – a stillness which I could almost feel. I sat there wondering what was happening. Then the Lord spoke to me and said, “I’m going to show you a worldwide network of intercession. You must act!” While I was thinking about this during the next few days, the towers of intercession began to show themselves - Singapore and Hawaii being some of the first ones. This was a new experience for me. I could not understand how someone with no influence, no power and little financial resource could in any way influence a worldwide ministry. I didn’t choose this path. The Lord opened it for me.

Chapter 2: Sentinels? Guarding the ever-flowing stream

“I have posted watchmen on your walls, Jerusalem; they will never be silent day or night.” (Isaiah 62:6)

“Son of man, I have made you a watchman for the people of Israel; so hear the word I speak and give them warning from me.” (Ezekiel 3.17)

If the ever-flowing stream in Wales is the stream of revival then the intercessors have a powerful responsibility to the whole world. They have to guard that stream and make sure it is not lost. They may have to guard it for hundreds of years but guard it they must so that, when the time is right the Lord can use it again.

I was studying Mr Spurgeon recently and he put things so clearly for those who are Sentinels of the things of God.

When a sentinel is set upon the watch, he must not come off without the commander's leave, and till he is discharged by authority. God hath set us in a watch, and we must not leave our ground till we have done all that is enjoined upon us, and receive a fair discharge.

A sentinel must not leave his post even to gather pearls or diamonds; nor must he (or she) forsake his (or her) duty in order to acquire the highest honours. It matters nothing how well we have done other things if we neglect this thing. God bids us do this, and if we fail it will be no excuse to be able to say — we have done that.

If the watcher forsakes his post it will not avail that he climbed a mountain, or swam a river: he was not where he was ordered to be.

How can the intercessors of Wales fulfil such a challenging call? Guarding the fire needs powerful spiritual weapons in the heart of the intercessor. The spiritual weapons of Ephesians 6 are precious but intercessors need something much deeper. Here are some of those deeper weapons. They are very powerful but also very difficult to use.

The power of the sacrifice

“Look - the lamb of God who takes away the sins of the world” (John 1:29)

It is the sacrifice of Jesus which breaks the power of the enemy. Those who pray must learn to draw on the strength of the sacrifice, know how to release the power of the blood of Jesus, and how to take stand in the strength of the lamb who was slain. (1 Peter 1:19; Revelation 5:6). It is a tough place to stand.

One old intercessor wrote this-

“In the shadow of the cross everything else seems of little value. In the shadow, everything is revealed.” (Michael the Solitary)

To stand in the power of the sacrifice and to release the power of the blood for the protection of the ever-flowing stream, the intercessor will find his or her heart painfully exposed. All the faults and failures will be seen.

Many pull back from such exposure but intercessors must be able to accept it. If they are going to stay close to their Lord to protect the river, nothing can be hidden.

The power of the blood of Jesus

“You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased for God people from every tribe and language and people and nation.” (Revelation 5:9)

The blood has incredible power. It will break the enemy, break every scheme, overcome all unforgiven blood, and set creation free. Intercessors need this weapon to guard the stream. They need to know their theology - here it is in powerful summary.

But when Christ came as high priest of the good things that are now already here, he went through the greater and more perfect tabernacle that is not made with human hands, that is to say, is not a part of this creation. He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption.

The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean. How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God! (Hebrews 9:11-13)

Intercessors also need to know the reality of the blood in a church which seems to have lost clarity of focus on the blood. I came across this story recently from a Missionary.

I was listening to a Christian missionary testify in a church one day when I was surprised to hear him say that he had experienced terrible problems with demonic attacks on the mission field. Now, the attacks didn't surprise me.

Christians ministering in other dark places had told me of similar experiences. But what surprised me is that this man said that he didn't know what to do about them. So in desperation, he went and got a minister "from one of those other churches" (his words) to come and pray for him and the work God was doing. The particularly horrific attack he described stopped immediately, and other attacks were diminished.

Since that time I have asked other missionaries how they prayed for their churches. Many had the same answer: they asked God to cover their ministry, their homes and their families with the blood of Jesus Christ and to put a hedge of protection around them. They even prayed this from day to day.

Theology and reality have to unite in the heart of the intercessors as they fight to protect the stream with the blood of Jesus.

Crucified to the world

“I have been crucified with Christ, and I no longer live, but Christ lives in me.” (Galatians 2:20)

The enemy will use everything worldly to trap and defeat those who pray here. What can he do against those who have crucified everything in the world, and live only for Christ? Those who pray here must crucify self, (Mark 8:34) love of money, (1 Timothy 6:10) desire for security in the flesh, (Matthew 6:19-21) longing for recognition, (Matthew 5:11-12) physical needs, (Matthew 6:28-33) and sexual needs (Matthew 5:27-28).

Some older intercessors might help show the cost of living the crucified life. Here are two – Henry Suzo (German from 14th century) and Marthe Robin, (French woman from 20th century.)

Henry Suso: - “Lord never was there a magnet so powerful in attracting hard iron to itself as thy love-fraught passion, thus presented to my soul, is powerful to unite to itself all hearts. Alas! Thou loving Lord draw me now by means of love and sorrow away from the world to thee on thy cross, fulfil in me the closest resemblance to thy cross so that my soul may enjoy thee to thy highest glory.”

Marthe Robin: - “He desires to relive in me his passion up until his last breath and his descent into hell and even his resurrection, although I remain on the cross so as to continue this life of crucifixion which is his will for me.”

The power of the word

“I am not ashamed of the Gospel for it is the power of God for the salvation of everyone who believes.”
(Romans 1:16)

“At the name of Jesus, every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.”

(Philippians 2: 10-11)

There appears to be a weakening in the conviction of the word of God in the hearts of many of God's people and their leaders. Yet to the biblical words have power in themselves. Take these for example.

Elijah: At the time of sacrifice, the prophet Elijah stepped forward and prayed: “Lord, the God of Abraham, Isaac and Israel, let it be known today that you are God in Israel and that I am your servant and have done all these things at your command. Answer me, Lord, answer me, so these people will know that you, Lord, are God, and that you are turning their hearts back again.” Then the fire of the Lord fell and burned up the sacrifice, the wood, the stones and the soil, and also licked up the water in the trench.

(1 Kings 18:36-38)

Jesus: After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. He took her by the hand and said to her, “*Talitha koum!*” (which means “Little girl, I say to you, get up!”). Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished. He gave strict orders not to let anyone know about this, and told them to give her something to eat.

(Mark 5:40-43)

This vision has given me encouragement as I have used the word of the Lord in my intercession –

The darkness whispered and threatened. There seemed to be a barrier of silent hostility and aggression around me and I was afraid. A mighty angel came down from heaven and took up his guard in front of me. “I am Michael,” he said. “I come at the Lord’s command to stand my watch in front of you.” He carried a strong sword, which had a name. It was called “The Power, the Authority, the Crown of Sovereignty, The word of the Lord.” He held the sword high, and the darkness rose to challenge it, but was driven back by “The Power, the Authority and the Crown of Sovereignty, The word of the Lord.”

The victory of the cross

“No, in all these things we are more than conquerors through him who loved us.” (Romans 8:37)

God’s people are the victors. When the enemy comes against those who intercede, he is already defeated. Here is a vision I had of that defeat, and it has always encouraged me.

I was in the dark places again and felt nothing but evil and spite. From deep within a river of filth began to flow. It had a name, “Polluter of holy things”. It flowed deep and wide, swallowing up creation. It had many tributaries – abuse, rape, violence, deceit, envy, greed, pornography, abortion, arrogance, pride, the exaltation of man, war and destruction.

Each tributary carried people into the Filth, where they became unholy, guilt filled and lost. It consumed them, cutting off all hope. The river grew in size and became mighty.

Eventually, in the fullness of God's time, it washed up against the cross. It rejoiced to see the Lord dying. The river prepared to pollute holiness himself and degrade the very source of holiness. But the pure love of the cross stopped its triumph. It found pure holiness something it could not consume, but was consumed itself. It was unable to face the pure blood of the sacrifice.

It drew back defeated and in anger watched a new river begin to flow. This river was called "Cleansing and new beginnings." This river too had many tributaries – hope, renewing, refreshing, healing, peace, security and the power of the Spirit. These tributaries flowed out of the cleansing flow. They flowed from the love of the cross and so were pure and could not be defiled. Many came to this river, were brought to the cross and were healed. They were hallmarked with the love of God and were lost forever to the Filth and all its tributaries.

Chapter 3: Prayer battle – spiritual warfare

Be alert and of sober mind. Your enemy the devil prowls around like a roaring lion looking for someone to devour.

(1 Peter 5:8)

The battle is all around God's people. It rages day and night. Intercessors need to know the principles of this battle-

*** It will come to us**

The spiritual battle will come to all who intercede. Here is why –

1. Satan was thrown out of heaven

The spiritual battle begins in the heavenly places, where Satan lost his position.

War broke out in heaven: Michael and his angels fought with the dragon; and the dragon and his angels fought, but they did not prevail, nor was a place found for them in heaven any longer. So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him.

(Revelation 12:7-10)

2. He is determined to reclaim his position

His intention is seen in the temptation stories-

Again, the devil took Him up on an exceedingly high mountain and showed Him all the kingdoms of the world and their glory. And he said to Him, “All these things I will give you if you will fall down and worship me.” (Matthew 4:8-9)

To do this he must destroy the church and its intercessors.

The church is the only real threat against Satan's desire to rule. The church must be destroyed. The intercessors must be destroyed. Apostle Paul shows how this works –

But Saul was going everywhere to destroy the church. He went from house to house, dragging out both men and women to throw them into prison. (Acts 8:3)

*** It's a long struggle against a disciplined enemy**

St. Paul makes this clear in a very familiar passage -

Finally, be strong in the Lord and in his mighty power. Put on the full armour of God, so that you can take your stand against the devil's schemes. For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms. (Ephesians 6:10-12)

There are no quick solutions. This is a long hard battle against a relentless enemy. It is, as Paul writes, a struggle (Greek - “wrestling”). It is a spiritual struggle, although it will often reveal itself in the earthy places - in the lives, bodies and families of those who fight in prayer. There is no truce. **“The thief comes to kill.”** (John 10:10) The enemy is strong and well organised, using the systems of this world against prayer and evil dark powers in the spiritual world - **“But against the rulers, against the authorities, against the powers of this dark world.”**

This is not a game. It is war and demands well trained and determined warriors, willing to give all whatever the cost.

Chapter 4: Teaching for intercessors

In each towers booklet I have tried to include some teaching on intercession. Here is a vision of the faith which undergirds intercession and gives strength to the intercessors. The Welsh tower intercessors are going to need this understanding because their struggle to guard the stream of revival will be intense. The enemy hates the revival stream, remembering what it has done for the church in the past. He will bear down heavily on those that want to protect and release that stream. My hope is that that the Welsh tower intercessors will draw strength into their faith from these seven streams as I have done.

The seven streams of love

First stream - faith

The first faith of heaven is faith in Jesus. Apostle Paul teaches - “At the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.”

Towers intercessors need a purity of faith. Faith in Jesus who has all authority. Faith in Jesus who is the beginning and the end of all things. Faith in Jesus who reigns in glory. Faith in Jesus will come again. Faith in Jesus who holds them close.

Second stream - power of the Spirit

The second faith in heaven is faith in the power of the Spirit. St Paul says, “If the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.”

The energy for faith and the power to change things come from the Spirit. Intercessors have to trust him to fill them with all his power.

Third stream - faith in the creative order of the Trinity

The Bible says, “The eternal God is your refuge, and underneath are the everlasting arms.” Intercessors have faith in the created order of all things. They believe that all things will work out. The Trinity is order and purpose.

Fourth stream - faith in the final victory

St Paul says, “No, in all these things we are more than conquerors through him who loved us.” Here there is not a shadow doubt. The struggle is hard, but the Lord will triumph.

Fifth stream - the reigning of Jesus

Revelation says, “Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honour and glory and praise!”

Praises rise up from faith in his kingship. He reigns with justice and love. He has earned that right on the cross.

Sixth stream - faith in the defeat of Satan

Revelation says, “Now have come the salvation and the power and the kingdom of our God, and the authority of his Messiah. For the accuser of our brothers and sisters, who accuses them before our God day and night, has been hurled down.” The enemy is defeated by the blood of the Lamb who sits on the throne. Intercessors can intercede safe in the knowledge of the defeat of the enemy.

Seventh stream - faith in the kingdom

The Bible says, “After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. “The time has come,” he said. “The kingdom of God has come near. Repent and believe the good news!” The Kingdom will stand. It is a message from eternity to eternity.

I saw that these seven faiths were heavenly expressions of what I believe and why I trusted Jesus. They have encouraged me and give him greater strength to my intercession.

Chapter 5: Rooms in the tower

As I have studied the towers and have tried to understand their character I have used the picture of rooms. These rooms equip the intercessors for their work from the top of the tower. Teresa of Avila also did this in her book “The interior castle.” I have not found the rooms in this tower easy to describe. I have tried to be as clear as possible.

Door

These words are written on the door, **“He is before all things, and in him all things hold together.”**
(Colossians 1:17).

This is the heart of the tower. The Lord holds the everlasting flow in his hands as he has done from the beginning of time and will continue to do so. This is the conviction which needs to be in the heart of intercessors. The stream is out of time. It is before all things, in all things and after all things. It is the flow of the Holy Spirit into creation bringing life and hope. By the grace of God it has been flowing through Wales and in a mighty revelation has already showed itself once.

The room of constant flow

Do you not know? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He will not grow tired or weary, and his understanding no one can fathom. (Isaiah 40:28)

The everlasting stream is a living and moving experience. The words on the door are a strong foundation but intercessors must move in the flow of the stream as it flows. Wales has already experienced the onward move of the stream. So the Welsh intercessors are in a good position to absorb the movement of the stream and pray that the Lord will release it again. Here are the scriptures which will help. They speak of movement, development and flow. Praying into them will give the experience of the constant flow.

The man brought me back to the entrance to the temple, and I saw water coming out from under the threshold of the temple toward the east (for the temple faced east). The water was coming down from under the south side of the temple, south of the altar. He then brought me out through the north gate and led me around the outside to the outer gate facing east, and the water was trickling from the south side.

As the man went eastward with a measuring line in his hand, he measured off a thousand cubits and then led me through water that was ankle-deep. He measured off another thousand cubits and led me through water that was knee-deep. He measured off another thousand and led me through water that was up to the waist. He measured off another thousand, but now it was a river that I could not cross, because the water had risen and was deep enough to swim in—a river that no one could cross.

(Ezekiel 47:1-5)

Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him. They will see his face, and his name will be on their foreheads. There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever.

(Revelation 22:1-5)

An older theologian wrote this – “The “pure river of water of life”, which, welling forth from the throne of God and of the Lamb, continually refreshes and gladdens the Church of Christ.”

Room of the longing for revival

Will you not revive us again, that your people may rejoice in you?
(Psalm 85:6)

This room is filled with a deep longing for the ever-flowing stream to break out once again across the world. As I was studying revival I came across these two paragraphs and they capture the longing which must be in the heart of intercessors in this tower.

“Our whole being must be in our praying. Like John Knox, we must say and feel, “Give me Scotland, or I die.” We cannot quit praying, because heart and soul are in our prayers. We pray with all perseverance; we hang on to our prayers because we live by them. We press our pleas because we must have them or die.” (E.M. Bounds)

“One night they crowded into the home of the blacksmith – a smith named Smith – but the spiritual atmosphere was dry. A sense of deadness prevailed as one after another tried to break through in prayer. Duncan Campbell, a visiting evangelist, called on Mr. Smith to pray. The prayer was short and sharp: “O God, you made a promise to pour water upon him that is thirsty and floods upon the dry ground, and, Lord, it’s not happening.” He paused and then continued in a rising voice: “Lord, I do not know how Mr. Campbell or these other men stand with you, but if I know my own heart, I know that I am thirsty. You have promised to pour water on him who is thirsty. If you don’t do it, how can I ever believe you again? Your honour is at stake. You are a covenant-keeping God. Fulfil your covenant engagement!” (From the Hebrides revival.)

Room of unyielding faith

Two rooms have shown intercessors the need for a deep conviction and longing for the stream to flow again. This room adds another level to this conviction and longing - the utter and unshakeable belief that the Lord has, can and will bring the floods again. There has to be this unshakeable determination that God will do it whatever the cost. Shadrach and his friends show the way -

Shadrach, Meshach and Abednego replied to him, “King Nebuchadnezzar, we do not need to defend ourselves before you in this matter. If we are thrown into the blazing furnace, the God we serve is able to deliver us from it, and he will deliver us from Your Majesty’s hand. But even if he does not, we want you to know, Your Majesty, that we will not serve your gods or worship the image of gold you have set up.”
(Daniel 3:16-18)

The ever-flowing stream will be powerfully resisted. The release of the revival spirit in power in the church will frighten the enemy and he will oppose it in every way. Intercessors can get weary in this struggle. There has to be in their spirit the determination of these three Hebrew men. One day the Lord will release this ever-flowing stream again in Wales or somewhere else in the UK. The Welsh intercessors must guard the stream with great passion.

Top of the tower

I will make rivers flow on barren heights, and springs within the valleys. I will turn the desert into pools of water, and the parched ground into springs.
(Isaiah 41:18)

Intercessors who pass through these rooms should be able to stand on the top of the tower with hope in their hearts. The stream is there.

It has to be guarded but by the grace of God one day this will happen -

“I want to say this, and I say it on the authority of this Book, yes, God will [bring revival] again when He finds a church He can trust; when He finds a man whom he can trust with revival.”

Here is a vision I had which comes from my book “The way of the cross.” It sums up what I hope for from the ever-flowing river in Wales.

Suddenly the Pilgrims felt the great and awesome power of the Lord. They heard a voice saying, “My arm is strong to save those I love and have called to myself. They need not fear the power of any enemy.” A great feeling of strength, peace and hope flowed into their hearts. The Lord spoke again. “I am allowing you to feel this because I love you and I am always with you. You stand on the edge of the ocean of my love for you. Swim in this ocean and rejoice.”

The Pilgrims lifted their arms and praised the God who lived for ever and who loved them with a love that knew no limits. In the strength of this vision, they pressed on.

Further material

The Welsh tower is a vital one. Welsh intercession must guard the ever-flowing stream and release it for the blessing of the UK and beyond. Is there a hold up?

I was standing on a hill and the beautiful land was stretched out before me. I saw a fence running right across the land. It was the kind of fence that farmers build to protect their animals. “Look more closely,” said the Lord. When I looked I saw the fence which was made from good wood was broken in many places. “What do you want Lord?” I asked. “Repair it for me,” he replied.

“I love this land. There was time when my spirit poured across it like a mighty flood. But the memory of my great outpouring faded. At first it was a powerful memory but slowly the power was robbed from the memory and then the memory itself faded. My people look back to those days and at first they longed for more. Then that longing faded. The fence which you saw was my protection of this land after the great anointing it had experienced. Slowly it got neglected and broken.

I'm looking for those who grieve this breaking and who long again for the everlasting flow of my revival spirit to pour once more through them into the surrounding nations.

Find them for me.”

Wales is close to the Lord's heart. He has used it before. He wants to use it again. The longing and the memory needs to become stronger.

What has broken?

The sense of the historical moves of God and the everlasting stream.

* In him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. He is before all things, and in him all things hold together. Col 1:17

* "And afterward, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions. Joel 2:28

* There is a river whose streams make glad the city of God, the holy place where the Most High dwells. Ps 46:4

* The man brought me back to the entrance to the temple, and I saw water coming out from under the threshold of the temple toward the east (for the temple faced east) Ezekiel 47:1

* When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. (Acts 2:1-4)

What now?

Many individual towers are available to read on our website. There is also a video teaching series and videos on individual towers

The 5 session video series

Each of the videos available on YouTube feature Rev Jim Smith speaking about different aspects of the towers ministry. They last approximately 30 minutes and they are a good introduction to this work. They are linked to the chapters in the material “The towers ministry” which is available from the website.

- Video 1.** INTRODUCTION AND LIFE IN THE TOWERS
- Video 2.** THE ETERNAL & PROPHETIC FRAMEWORK OF THE TOWERS
- Video 3.** HOW TO INTERCEDE IN THE TOWERS
- Video 4.** LOOKING INTO A TOWER - ENGLAND
- Video 5.** WHEN INTERCESSORS FAIL

This material is free to watch on the towers YouTube page - **unshakeable towers**

“The towers ministry” and other books and written materials are available for free downloading from the towers website - **www.unshakeable-towers.org**.

Jim Smith writes - "I have been an Anglican Pastor in the UK for over 55 years, and involved in intercession for over 40 of those. and I serve also as a missionary in Ghana. Recently I have been learning about towers of intercession - special places in the world where intense intercession is needed."



Rev Jim is searching for individuals who are deep in the intercessory stream who be willing to hear what the Lord is saying to him about intercession.

In this this book Jim Smith lays out the main teaching on the background of "the Towers".

Also in this series:

The Towers. Here Jim Smith explains how the towers material came into being and looks at much greater depth at what intercession is and how it might work within the towers.

The Singapore tower. In this material Jim Smith takes a look at what the tower in Singapore might look like.

The England Tower. In this material Jim Smith explores what the England tower might be like and how intercessors might enter, repair and use it.

Blazing Fire. In this this book Jim Smith explores what the Blazing tower might be like and what intercessors will find there.

Ascending the hill. Jim Smith explains how intercession develops in the heart of a Christian and what it means for them.

Visit our website for this and much more material
and video teaching

www.unshakeable-towers.org