



Hong Kong The Power Tower

Jim Smith

Hong Kong

The power

tower

Jim Smith

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What next?

Jim Smith has been an Anglican minister for 55 years. With his wife Mary they have established the Serving Africa mission in Ghana. Jim has been involved in intercession for over 40 years and is currently developing the towers project - a call to intercession for those who are serious at this dangerous time. He lives in Sussex in the UK, and as well as running the Serving Africa mission, he is honorary minister to Saint Philip's church Burwash.

Introduction

The power tower finds its strength in this verse - **Then Jesus came to them and said, “All authority in heaven and on earth has been given to me.** (Matthew 28:18) St Patrick’s breastplate, traditionally the prayer of Ireland’s patron saint says this, and it underlines the versa from Matthew.

*I bind unto myself today
The strong Name of the Trinity,
By invocation of the same,
The Three in One and One in Three.*

*Of Whom all nature hath creation,
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord.*

The enemy will oppose these great statements of truth as I discovered in the spirit on one occasion. I found myself inside the stronghold of the enemy. A voice whispered to me - “You had better get out of here.” “Not at all,” I replied and called down thousands of angels to form a stronghold of glory and praise within the enemy’s stronghold. I poured the blood of Jesus all around. “Stop,” the voice cried. “This is too strong for us.” But I did not stop. “I am a servant of the King,” I said. “He has the power and as his servant do I.” Fear spread through the stronghold. The enemy was afraid. I rejoiced and knelt down to worship to my King.

Intercessors who enter the power tower entering an area of great conflict. The enemy is defeated but he will not admit his defeat and continues to oppose the will of the Lord who defeated him. This is the struggle, the opportunity and the joy of the power tower.

Chapter 1. How the towers ministry started

Still Waters to la Verna and beyond

The towers ministry really began 20 years ago. My house is on the top of a hill looking over the South Downs (in the U.K) towards the sea. Early one morning I saw a light high up on the Downs and although I tried to convince myself it was reflection from a windscreen of a car I knew it was not. One of my closest friends, who was very experienced in intercession said that she thought I had seen the light of the Holy Spirit and that we should pray. Out of that prayer time came the vision of Still Waters - a small intercessory group which would meet to pray.

We managed to find four others to join us and one morning we sat in a room with 6 chairs with no idea what to do. Week by week we met and slowly we began to understand how to intercede. Over 2 years we learned a great deal - almost all by experience.

That group eventually closed and I began to read and study the great intercessors of the last thousand years. I thought I had completed what I had to do, then one day the Lord said to me - "I want you to go to Geneva." So I went but I couldn't understand why. Standing one day outside the headquarters of the International Red Cross buildings, which are based in Geneva, the Lord said to me, "They started small and your intercession experience is small. But like them you will grow. Follow the thread I will show you throughout Europe."

Over the next years I visited many holy places in Europe and at each place my intercessory experience did grow. Finally after many years I came to La Verna. This is the mountain about two hours from Florence where Saint Francis received the stigmata. There was a monastery there and in it was the “Chapel of the stigmata”. I knelt there for an hour in prayer. “Now,” said the Lord, “I have told you what you need to know about intercession. Wait for my command.”

The years passed and I had almost forgotten this experience when in response to the situation in Gaza I started a four-night prayer series on the internet and from that the towers ministry began to grow.

History of the towers

When the war between Israel and Gaza broke out in 2023/4, I was working on my mission base in Ghana. I held a four-session prayer time over a month for this war. About 10 people joined me online and 35 on catchup. As the prayer times began, I became aware that something unusual was happening during them and especially at the last one. During that prayer time the Lord told us that he was going to stand in the middle of the conflict area and asked which of us would stand with him.

“We need a tower of intercession,” I said. “Who will occupy it with the Lord?” As so often in intercession I did not know what I was really asking for. Some of the group said they would stand in the tower. I thought that was the end of it. I was soon to discover it was far from the end of it.

During the subsequent weeks the Lord began to show me that a tower of intercession was a very strong spiritual presence, and that the tower in the Middle East would last until he returned. I asked him if there were any other such towers, and quickly he showed me many. Each one had a specific name reflecting its function. I know where some of them are but not all. I know that at this time I haven't identified all of them.

Early one morning

I woke up in the early hours of one morning and the atmosphere in my room was one I had never experienced before. There was utter stillness – a stillness which I could almost feel. I sat there wondering what was happening. Then the Lord spoke to me and said, “I'm going to show you a worldwide network of intercession. You must act!” While I was thinking about this during the next few days, the towers of intercession began to show themselves - Singapore and Hawaii being some of the first ones. This was a new experience for me. I could not understand how someone with no influence, no power and little financial resource could in any way influence a worldwide ministry. I didn't choose this path. The Lord opened it for me.

Chapter 2. Who rules?

The power tower is a battleground. The power tower intercessors need to realise one key truth which Apostle Paul teaches - it's a battle the Lord has already won.

And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross. (Colossians 2:15)

Here is one of my victory visions from my book "The way of the cross."

Suddenly the Pilgrims felt the great and awesome power of the Lord. They heard a voice saying "My arm is strong to save those I love and have called to myself. They need not fear the power of any enemy." A great feeling of strength, peace and hope flowed into their hearts. The Lord spoke again. "I am allowing you to feel this because I love you and I am always with you. You stand on the edge of the ocean of my love for you." The Pilgrims lifted their arms and praised the God who lived for ever and who loved them with a love that knew no limits.

The enemy is still dangerous

Be alert and of sober mind. Your enemy the devil prowls around like a roaring lion looking for someone to devour.

(1 Peter 5:8)

Satan will not accept his defeat. He still believes he can rule. Here is my vision of the danger of the defeated enemy.

I saw a great stadium, full of people. Everything was gold, but there was a throne in the middle which was of the purest gold I had ever seen. It was surrounded by figures dressed in white and gold. Satan came into the Stadium and took his seat on the throne. One of the figures was holding a crown of pure gold went forward and placed it on the Satan's head.

Everyone stood up - except me. A figure came to me and said - "You must stand and cheer." I replied - "I am a prophet of the Most High. I have a heart of flint towards your Master and all his works. I am here to testify before my master of what I have seen. I will never stand."

The dark figure twisted in evil and anger. "Trouble will come to you," it said. "No trouble will ever come to me from you or your kind. My Master rules the heaven and the earth. I am leaving now and if any of your kind come even near me I will kill them." The dark figure was afraid and backed away.

The satanic Kingdom is broken. It was broken on the cross and will never restore itself. So why must there be a tower of Power to break his attempt to rule? The answer is simple and it is to be found in this theology.

*** It begins with Satan and his supporters being kicked out of heaven -**

How you have fallen from heaven, morning star, son of the dawn! You have been cast down to the earth, you who once laid low the nations! You said in your heart, “I will ascend to the heavens; I will raise my throne above the stars of God; I will sit enthroned on the mount of assembly, on the utmost heights of Mount Zaphon. I will ascend above the tops of the clouds; I will make myself like the Most High. But you are brought down to the realm of the dead. (Isaiah 14:12-14)

*** It continues here on earth.** Nebuchadnezzar, Satan and the beast from the earth all reveal Satan’s plan to rule. He does not behave as though he were broken.

Then the herald loudly proclaimed, “Nations and peoples of every language, this is what you are commanded to do: As soon as you hear the sound of the horn, flute, zither, lyre, harp, pipe and all kinds of music, you must fall down and worship the image of gold that King Nebuchadnezzar has set up. Whoever does not fall down and worship will immediately be thrown into a blazing furnace.”
(Daniel 3:4-6)

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour. “All this I will give you,” he said, “if you will bow down and worship me.” (Matthew 4:8-10)

The second beast was given power to give breath to the image of the first beast, so that the image could speak and cause all who refused to worship the image to be killed. (Revelation 13:15)

This tower attracts enormous spiritual opposition. Here is another story from “The way of the cross.”

Night came, but as the Pilgrims prepared to rest, they heard a noise, like the approach of a mighty army. “Pharaoh is coming,” said the Lord. From out of the darkness an army of violence and hate swept towards them. At its heart was anger, violence, filth, chains, scorn and humiliation. The people jumped up, afraid. “Have mercy Lord,” they cried. A huge pillar of fire and cloud suddenly rose up between them and Pharaoh’s attack. He pulled back, afraid and defeated.

Tough battleground

It is a tower of overcoming and breaking the thrusts of the enemy. The Tower of Power is a tough battleground. Who would fight in such a place? The Lord will call the right intercessors to this fight. They will not necessarily be the strongest ones, but they will be intercessors who have known pain and suffering and despite everything have, are and will overcome.

Chapter 3. What is intercession?

In each of the towers booklets I have different things about intercession. Here in the power tower I have describe some of the joys that intercessors will feel as they intercede in the power tower.

The joy and the privilege

Padre Pio was a Catholic intercessor. He wrote this, and it is a good starting point for learning about joy and privilege.

“Hardly do I open myself to pray than all at once I feel as if my heart were possessed by a flame of living love – unlike any flame of this poor world. It consumes but gives no pain. It is so sweet and delicious the spirit finds great pleasure in it and remains satiated in it in such a way that it does not lose its desire of God. This is a thing of supreme wonder to me. Perhaps I will never come to understand it until I reach the heavenly country.”

Intercession is a hard path and that hardness has been referred to in the towers material over and over again. Intercessors of the past took this hardness for granted. Their lives were hard and so they knew the intercession would be hard. The 21st century church seems to have taken an easier path, where comfort and success have become the benchmarks of faith. This is not the intercessory path.

However there is joy in the hard path and this eases the burden a little. Here are some of those joys -

Standing with the Lord

It is such a thrill to be allowed to be intimate with the Lord - to feel his heart and to know his mind. Personally I have always felt a great unworthiness in being close to him. Isaiah speaks for me and I suspect for many when he said - **“Woe to me! I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the Lord Almighty.”** Yet despite the unworthiness of the intercessor the Lord allows this intimate relationship. Even in the hard places like Gethsemane and Calvary it's still an enormous joy.

Being totally fulfilled

There is no other place for human spirit to be completely fulfilled then in the intimacy of intercession. I have found that in this environment I am fully the man God planned that I should be before the foundation of the world. I am utterly and totally fulfilled. Catherine of Sienna, the 14th century Italian intercessor wrote this. *“God who is infinite love demands from us only infinite desire.”* I desire that totality of love and within it I am totally fulfilled. Maria Faustina wrote this in her diary, and I think she has, like Catherine captured this joy very well - *“My wings have been set free for flight and I yearn to soar into the very fire of the sun. My flight will not come to an end until I rest in him forever.”*

I had this fulfilment vision -

I wanted to fly in the skies of the Spirit. To soar up like an eagle, rising in the thermals of glory. “Fly,” you said. I flew into the heavens, seeing marvellous things I never dreamed were possible.

I was free – twisting and turning in the Glory. But then I knew that to fly in the Spirit was not enough. Then I saw you in the distance, holding out your arm. I swooped down and you gathered me into your heart. There in the deep places I found more than freedom. I found my peace and I never wanted to fly again.

Knowing I can move his heart

This is the greatest privilege of the intercessor. They can move God's heart for the goodness of the entire planet for its entire future. It seems almost unbelievable to write it yet Abraham clearly understood this and intercessors can draw hope from his experience.

Far be it from you to do such a thing—to kill the righteous with the wicked, treating the righteous and the wicked alike. Far be it from you! Will not the Judge of all the earth do right?” The Lord said, “If I find fifty righteous people in the city of Sodom, I will spare the whole place for their sake.”

Then Abraham spoke up again: “Now that I have been so bold as to speak to the Lord, though I am nothing but dust and ashes, what if the number of the righteous is five less than fifty? Will you destroy the whole city for lack of five people?” “If I find forty-five there,” he said, “I will not destroy it.”

Once again he spoke to him, “What if only forty are found there?” He said, “For the sake of forty, I will not do it.” Then he said, “May the Lord not be angry, but let me speak. What if only thirty can be found there?” He answered, “I will not do it if I find thirty there.”

Abraham said, “Now that I have been so bold as to speak to the Lord, what if only twenty can be found there?” He said, “For the sake of twenty, I will not destroy it.” Then he said, “May the Lord not be angry, but let me speak just once more. What if only ten can be found there?” He answered, “For the sake of ten, I will not destroy it.” When the Lord had finished speaking with Abraham, he left, and Abraham returned home. (Genesis 18:25-32)

Agape love

One of them, the disciple whom Jesus loved, was reclining next to him. (John 13:23)

I had this vision, which I think John would have understood -

One day I asked the Lord - “Show me your heart.” I saw the most beautiful sunset I had ever seen. “Is this beauty your heart?” I said. Then I was lifted up to a high mountain and looked out over the range of snow tipped mountains before me. It was breath-taking. “Is this the beauty of your heart?” I said I was shown a mighty river cutting its way through a gorge. It was so powerful and strong. “Is this your heart?” I said. Then he turned to me, took me in his arms and held me so close that I felt his heartbeat. “This” he said, “is my heart.”

Chapter 4. Intercession is a way of life

When I began in intercession I had very little idea what I was doing. I studied the lives of intercessors from the 12th century onwards and read all their material. I began to try to intercede before the Lord as I saw Hannah had, and the Lord was gracious to me and helped me to go forward.

Slowly over the decades I noticed something was changing. Intercession was becoming my life and not just my times of prayer. It was becoming the foundation on which everything else in my Christian walk was built. Intercession had become my way of life. Wherever I was and whatever I was doing it could break into my experience. Finally I reached a level where I was comfortable in intercession. It no longer frightened me or burdened me because it was me. I now live at peace with this calling.

Intercession needs to become the framework in which intercessors live and breathe. That doesn't mean to say they cannot do other things - other ministries, be married, have families and have fun. But underneath everything is the intercessory heart. It touches everything, as Moses realised. When he came down the mountain he found the people committing idolatry. His intercessory heart was moved and he said to the Lord in intercession -

“But now, please forgive their sin—but if not, then blot me out of the book you have written.” (Exodus 32:32)

In much the same way circumstances broke into Hannah's intercessory life. Desperate for a child her intercessory heart is finally moved in the temple.

“Not so, my lord,” Hannah replied, “I am a woman who is deeply troubled. I have not been drinking wine or beer; I was pouring out my soul to the Lord. Do not take your servant for a wicked woman; I have been praying here out of my great anguish and grief.”
(1 Samuel 1:15-16)

The Lord also lived intercession. In Gethsemane his intercessory heart is shown -

He withdrew about a stone's throw beyond them, knelt down and prayed, “Father, if you are willing, take this cup from me; yet not my will, but yours be done.” An angel from heaven appeared to him and strengthened him. And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground. (Luke 22:41-44)

Here are some of my experiences, taken from my notebook. They might help explain how intercession is a way of life.

I looked in the heavenly places for a pavement made of gold but there was no path at all. “Lord,” I asked, “how do I move around? How will I know where to go?” The Lord replied -“Here you are always in me. You have no need to travel or journey towards me. Here you are always where I am and I am always where you are.”

I fell into him and into a depth of being beyond anything I had ever known. I became vibrantly alive with a life greater than anything before. I shone. I glowed. I radiated. I became.

The angel led me to the river of life.

It was nothing like I expected it to be. It was vibrant. Rainbows danced on every drop and rays of glorious light flashed backwards and forwards over the water. The river pulsated life - life in its fullness. The river burst its banks - nothing could contain it. The water ran around my feet. I laughed and jumped, splashed in the living water, more alive than I had ever been before. In that living water I became the person God intended me to be. I was complete in every way, whole, perfect, fulfilled, content.

I came to a great plain which led down to the sea.

On the seashore I saw a figure standing and I realised that it was the Lord. I went and stood beside him and together we gazed at the beauty of the sunset, the gentle waves lapping, the peace. My mind was calmed. "Is there anything you need to know?" asked the Lord. I gazed at the beauty before me – his beauty, his stillness, his peace and it entered into me. "No," I replied. "As long as I can stand here with you." He put his arm around me and together we gazed into eternity.

I longed for deep water in which I could swim.

I tried every lake and every river, but they all failed to go deep enough. So I took a shovel and began to dig. Down and down I went. The shovel broke, so I dug with my bare hands, down and down. I could no longer see the sky above but still I dug. Then in an instant the shaft broke into a cave and I fell – down and down into the deepest stillest water I had ever felt. I sank down and down, but still there was more. My spirit was full with the stillness, but still there was more. The water crushed me but still I wanted more. I cried out, “I want all of you an then more.” The water crushed into me and I died in the depth of the spirit where all is all. And I was content.

Chapter 5. The power tower

As I have studied the towers and have tried to understand their character I have used the picture of rooms. These rooms equip the intercessors for their work from the top of the tower. Teresa of Avila also did this in her book "The interior castle."

Door

On the door of this tower are these words - suitable for a tower dealing with the power struggle between Satan and God's authority. They are very challenging.

"After this I saw another angel, coming down from heaven. He had great authority, and the earth was illuminated by his splendour. With a mighty voice he shouted: 'Fallen! Fallen is Babylon the Great!'"

(Revelation 18:1-2)

"Then a mighty angel picked up a boulder the size of a large millstone and threw it into the sea and said - 'With such violence the great city of Babylon will be thrown down, never to be found again.'" (Revelation 18:21)

The power tower is challenging Babylon - nothing less was to be expected. Babylon is just like its master - defeated but refusing to accept defeat. It reflects everything evil that is in Satan. It wants to establish itself so that Satan can rule as king of kings. Intercessors are going to have to be strong in this tower.

They need this weapon -

“Finally, be strong in the Lord and in his mighty power.”

(Ephesians 6:10)

Strength room: The Church

“And I tell you that you are Peter and on this rock I will build my church, and the gates of Hades will not overcome it.”

(Matthew 16:18)

Power and strength flow through the church into the intercessors, so they must draw strength from the church. Here is how Saint Patrick's breastplate puts it. The words are old but the point about strength coming from the church is clearly made -

**I bind unto myself the power
Of the great love of cherubim;
The sweet ‘Well done’ in judgment hour,
The service of the seraphim,
Confessors’ faith, Apostles’ word,
The Patriarchs’ prayers, the prophets’ scrolls,
All good deeds done unto the Lord
And purity of virgin souls.**

There is great power in the tradition of the church – the Old Testament tradition, the New Testament tradition, and 2000 years of the apostolic tradition.

* Clement, Irenaeus, Athanasius, John Chrysostom, Basil, Gregory the Theologian, Gregory the Enlightener are just a few among hundreds of godly men and women who have furthered understanding of faith. The many traditions of contemplation have added to understanding - all coming through the church. - Richard Rolles, Teresa of Avila, St. John of the cross, Julian of Norwich, Theresa of Liseaux, Mechthild Magdeburg, Padre Pio and many others. The Reformation - Martin Luther and John Calvin, the powerful traditions of Mount Athos, and many of the statements of Vatican 2.

Intercessors draw on this tradition of the church. They are able to surround themselves with it, to soak themselves into it, to say to the enemy - "We do not stand alone here in this tower. We are surrounded by "A great crowd of witnesses." (Hebrews 12:1)

Strength room: The Trinity

I bind unto myself today the strong Name of the Trinity. By invocation of the same, the Three in One and One in Three.

(St Patrick's breastplate)

It's essential that intercessors pray in the strength of the Trinity.

*** They need the creative power of the Father.**

"In the beginning God created the heavens and the earth."
(Genesis 1:1)

*** They need the redemptive power of the Son.**

“Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!” (2 Cor. 5:17)

*** They need the energising power of the Holy Spirit.**

“But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. He will glorify me because it is from me that he will receive what he will make known to you. All that belongs to the Father is mine. That is why I said the Spirit will receive from me what he will make known to you.”
(John 16:13-15)

Intercessors in this tower need to learn the ability to call down the fullness of God. This will both protect them and make them strong formidable opponents of the dark spiritual powers.

Strength room: The word of God

“The true treasure of the church is the most holy gospel of the glory and the grace of God.”

(Theresa of Lisieux)

From the very beginning the Word of God has been a key part of the Christian faith. It's gone through many transformations. Even in the early Church era, there were different ways of interpretation from Alexandria to Antioch. The Early Fathers used the Bible extensively, but their translations of the Old Testament were not as accurate as they are today, and this led to some uncertain interpretations.

The church went through a long period where the Bible was used allegorically until certain theologians, (Richard of St. Victor) began to recover the original meanings of the Bible. The Reformation helped rediscover the centrality of the actual text, assisted by the introduction of printing, and the beginning of more accurate translations in vernacular languages. Today, all the major streams of the Christian faith have been working with good Hebrew and Greek translations of the Bible.

Whatever point we stop at in the tradition, the Bible has been the vital heart of our Faith. It is vital that towers intercessors use the word of God in their power - warfare. Apostle Paul says that intercessors should “take the sword of the Spirit which is the word of God.” (Ephesians. 6:17)

Towers intercessors need to bind to themselves to the Trinity, stand in the middle of the great cloud of witnesses, and wield the sword. This will break open a way for their intercession.

Strength room 4: The sacrifice

Christians understand Christ's death on the cross to be a necessary atonement for the sins of the world. In the first generation after Jesus' death, the Apostle Paul wrote -

“For I delivered to you first of all, what I also received, that Christ died for our sins according to the scriptures, and that he was buried, and that he rose again on the third day.”

(I Corinthians 15: 3-4)

Christ's death was the final sacrifice, which superseded the need for animal sacrifices offered in the past by the high priest -

“Having therefore a great high priest who has passed into the heavens, Jesus Son of God.... because he continues forever, he has an everlasting priesthood.” (Hebrews 4: 14, 7:24).

Intercessors need to live within the sacrifice of Jesus. It has to be their very heartbeat. Within it they are safe, they are strong and they will ultimately achieve what their intercession is longing for - the destruction of the demonic strongholds and the lifting up of the name of Jesus. The sacrifice is our victory -

When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, having cancelled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.
(Colossians 2:13-15)

Strength room 6: Victory!

After this I saw another angel coming down from heaven. He had great authority, and the earth was illuminated by his splendour. With a mighty voice he shouted: “Fallen! Fallen is Babylon the Great!”
(Revelation 18:1-2)

But thanks be to God! He gives us the victory through our Lord Jesus Christ. (1 Corinthians 15:57)

Here is the victory of the pilgrims from “The way of the cross.” -

The Pilgrims wanted to mark the new beginning and the new hope. So they build a beautiful new house for the Lord. Into the foundations they poured their love, and the walls were built from their praise. A river of forgiveness flowed in the house, and they were daily cleansed and made new. They promised that they would never come to his house to take, but only to give. In the house, the name of the Lord was held in high honour. Glory shone and heaven rejoiced. Satan was afraid and feared to come near. Then the Lord came again to his people. They rejoiced at his presence and offered him love from a pure heart. He walked with them and was their covering. The Lord gave the House a name - “The Hope.”

Top of the tower

Enter the camp

Gideon and the hundred men with him reached the edge of the camp at the beginning of the middle watch, just after they had changed the guard. They blew their trumpets and broke the jars that were in their hands. The three companies blew the trumpets and smashed the jars. Grasping the torches in their left hands and holding in their right hands the trumpets they were to blow, they shouted, “A sword for the Lord and for Gideon!” While each man held his position around the camp, all the Midianites ran, crying out as they fled.

When the three hundred trumpets sounded, the Lord caused the men throughout the camp to turn on each other with their swords. The army fled to Beth Shittah toward Zererah as far as the border of Abel Meholah near Tabbath. Israelites from Naphtali, Asher and all Manasseh were called out, and they pursued the Midianites. Gideon sent messengers throughout the hill country of Ephraim, saying, “Come down against the Midianites and seize the waters of the Jordan ahead of them as far as Beth Barah.”

(Judges 7:19-24)

The job of the intercessors in the power tower is quite simple. They have to repeat what Gideon did over and over again. When they found the enemy stronghold they must enter carrying the cross, the sacrifice and the victory. Then the enemy will be broken. Having secured one victory they have miss move on to the next and the next and the next. It will not be easy but it will be very effective.

Final vision

This vision is a good conclusion - and a good beginning - for the power tower intercessors..

I saw a high mountain with a small path leading up it. I wanted to climb the mountain and come to the high places of the Spirit where His glory rested.

I began to climb. The path was steep, but a golden mist swept in and lifted my spirit. As I climbed, I began to get tired, but the music of heaven poured down the mountain and encouraged me. I wanted to be in the place where that music came from.

The path grew steeper and steeper, and my tiredness became too much. Suddenly the path was lined with figures - great saints of the past and ordinary men and women of God who had gone before me. They were looking at me and praying for strength. I heard a voice calling - "Power and strength to the Lord," and those words gave me courage.

The path grew steeper and steeper. I could not walk but was forced to climb on my hands and knees. Dark forces swept around me, mocking and jeering. "You will never get to the high places," they laughed.

Suddenly I was clear of the mist and clouds. All around me was the beautiful view of the heavenly places. I was alone. I turned and climbed the last few steps and stood on the highest part of the high places of the Spirit. Then I heard the Lord speaking.

"You have only one more step to take and you will have your heart's desire." "But there is no path," I replied. "I am at the very top of the high places of the Spirit." "No you are not," he replied and taking my hands he drew me into his heart. "This," he said - "is the highest one."

In that love I found the courage to carry on.

What now?

Many individual towers are available to read on our website. There is also a video teaching series and videos on individual towers.

The 5 session video series

Each of the videos available on YouTube feature Rev Jim Smith speaking about different aspects of the towers ministry. They last approximately 30 minutes and they are a good introduction to this work. They are linked to the chapters in the material “The towers ministry” which is available from the website.

- Video 1.** INTRODUCTION AND LIFE IN THE TOWERS
- Video 2.** THE ETERNAL & PROPHETIC FRAMEWORK OF THE TOWERS
- Video 3.** HOW TO INTERCEDE IN THE TOWERS
- Video 4.** LOOKING INTO A TOWER - ENGLAND
- Video 5.** WHEN INTERCESSORS FAIL

This material is free to watch on the towers YouTube page
- **unshakeable towers**

“The towers ministry” and other books and written materials are available for free downloading from the towers website - **www.unshakeable-towers.org**.

Jim Smith writes - “I have been an Anglican Pastor in the UK for over 55 years, and involved in intercession for over 40 of those. and I serve also as a missionary in Ghana. Recently I have been learning about towers of intercession - special places in the world where intense intercession is needed.”



Rev Jim is searching for individuals who are deep in the intercessory stream who be willing to hear what the Lord is saying to him about intercession.

In this this book Jim Smith lays out the teaching for the Hong Kong Tower.

Also in this series:

The Towers. Here Jim Smith explains how the towers material came into being and looks at much greater depth at what intercession is and how it might work within the towers.

The Singapore tower. In this material Jim Smith takes a look at what the tower in Singapore might look like.

The England Tower. In this material Jim Smith explores what the England tower might be like and how intercessors might enter, repair and use it.

Blazing Fire. In this this book Jim Smith explores what the Blazing tower might be like and what intercessors will find there.

Ascending the hill. Jim Smith explains how intercession develops in the heart of a Christian and what it would mean for their life.

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