



Germany The Healing Tower

Jim Smith

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Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. (Revelation 22:1-2)

I came to a place of great stillness, and saw before me a group of people, dressed in clothes stained in blood. They had suffered and would have to suffer more. They had been many times to the cross, carrying the broken nations for healing. They were stained with the blood of the broken. They had known humiliation, rejection and intense demonic opposition. Despite this, they had found the strength to get up and stand before the cross.

They had stood at the cross many times. All had learnt how to be still and to bear the pain. They had all tasted the fulfilment of heaven, seen the Holy Ones and shared in the banquet. Yet each one had chosen to return to the cross to continue their watch. Each one wore a crown of thorns which was their highest honour and daily they offered it to the Lord. Each one had overcome by the blood.

Germany - Now I give you a new commission. Your land is to be a well of forgiveness and healing. Many will come and draw water from your well. They will return to their own lands and healing for their lands will flow.

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Jim Smith has been an Anglican minister for 55 years. With his wife Mary they have established the Serving Africa mission in Ghana. Jim has been involved in intercession for over 40 years and is currently developing the towers project - a call to intercession for those who are serious at this dangerous time. He lives in Sussex in the UK, and as well as running the Serving Africa mission, he is honorary minister to Saint Philip's church Burwash.

Introduction

I have always understood God's love for nations. As a young Christian, I thought everyone felt this way. As I began to have minister around the world, I soon discovered that this was not the case. Many of God's people seemed to be interested in their own church and maybe evangelising the wider community. But a heart for their nation was missing. This seemed to me to be a big mistake. If the leaves of the tree of life are for the healing of the nations, surely intercessors must be moving in that dispensation? I was greatly encouraged by Hosea's vision of the Lord never giving up on Israel despite its apostasy. (Chapter 11)

Many nations are in need of healing at so many levels. There is an ocean of individual need, but this tower is not for that need. The greater need is for national healing for the past, relief from present folly and hope for the future. The Lord wants to bring such healing, but few of his intercessors have been willing to offer themselves for this process.

The healing tower will call some to this ministry - to crying and interceding for the nations, for release from the past and hope for the future. It's a challenging task with no immediate gratification. This tower deals in centuries not years. But the tower will release healing. Many in the future will find their lands rising up again because of this unseen intercession.

Here is my vision -

I was standing in a high tower looking out over the world. I heard a loud voice calling but I could not understand the words. I saw many nations in need of healing and though they looked for it they could not find it.

I heard the voice again but again I could not understand the words. Then the Lord spoke to me directly. "My heart feels the burdens of the nations I have created. So many are in pain. My healing stream is ever flowing but who will show it to the people? Who will release it? The cost of doing this is very great and I can find few who will pay."

My heart was filled with the pain of so many broken and damaged nations. Who could help them? The Lord spoke again. "The intercessory healing flow comes best from a land which has been badly broken."

Chapter 1: Why Germany?

I have visited Auschwitz four times in my life, and it is a place which never fails to frighten and disturb me. I suppose, like the millions who visit there, I just can't imagine the minds of those which could plan, allow and delight in such a facility. But Auschwitz is just a small tributary of the river of filth which flowed through Germany and outwards. Treblinka, Sobibor, Belsac, (Poland) Janowska, (Ukraine) Sered, (Slovakia) Mauthausen, (Austria) Theresienstadt, (Czech Republic) Natzweiler, (France) Westerbork, (Netherlands) Kaiserwald, (Latvia) - these were all part of the filth.

The land - Germany and all of Europe, was stained with the blood of the innocent. The Bible makes clear what a big problem this is :-

“Do not pollute the land where you are. Bloodshed pollutes the land, and atonement cannot be made for the land on which blood has been shed, except by the blood of the one who shed it.” (Numbers 35:33)

This is the heritage which Germany has left for all of Europe. However the Lord is able to use the broken, to restore them and to use them in his service. He has a new Commission which longs to give to Germany -

Now I give you a new commission. Your land is to be a well of forgiveness and healing. Many will come and draw water from your well. They will return to their own lands and healing for their lands will flow.

The Lord often uses that which is fallen and broken for his purposes. The healing tower is saying just this to the German intercessors. The possibility of a healing flow is being given to German intercessors to release.

Chapter 2: History of the towers

When the war between Israel and Gaza in 2023/4 broke out, I was working on my mission base in Ghana. I held a four-session prayer time over a month for this war. About 10 people joined me online and 35 on catchup. As the prayer times began, I became aware that something unusual was happening during them and especially at the last one.

During that prayer time the Lord told us that he was going to stand in the middle of the conflict area and asked which of us would stand with him. “We need a tower of intercession,” I said. “Who will occupy it with the Lord?” As so often in intercession I did not know what I was really asking for. Some of the group said they would stand in the tower. I thought that was the end of it. I was soon to discover it was far from the end of it.

During the subsequent weeks the Lord began to show me that a tower of intercession was a very strong spiritual presence, and that the tower in the Middle East would last until he returned. I asked him if there were any other such towers, and quickly he showed me other ones. Each one had a specific name reflecting its function. I know where some of them are but not all. I know that as of this moment I haven’t identified all of them.

I woke up in the early hours of one morning and the atmosphere in my room was one I had never experienced before. There was utter stillness – a stillness which I could almost feel. I sat there wondering what was happening.

Then the Lord spoke to me and said - “I’m going to show you a worldwide network of intercession. You must move into it.” While I was thinking about this during the next few days, the towers of intercession began to show themselves and I list them here as far as I’ve got at this time.

I share this here so that those who are following can understand that for me this is a new experience and I’m trying to explain as best I can what is happening and what I’m seeing. I didn’t choose this path. The Lord opened it for me.

As I have studied the towers and have tried to understand their character I have used the picture of rooms. These rooms equip the intercessors for their work from the top of the tower. Teresa of Avila also did this in her book “The interior castle.”

Chapter 3: Rooms in the healing tower

The door of the tower

On the door of the tower I saw these words - **“How can I give you up, Ephraim? How can I hand you over, Israel?”** (Hosea 11:8) Intercessors in this tower will have to have both the Lord's compassion and the Lord's determination to see the nations healed. Only those who are called to this tower will really understand both the burden and the joy of these words.

Healing room - identification

The intercessors in the healing tower need to identify with those nations which need healing. They cannot just pass by. They have to be deeply involved. Jesus put this in story form and then the writer to the Hebrews set it in the life of Jesus himself -

“A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead.

A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. So too, a Levite, when he came to the place and saw him, passed by on the other side.

But a Samaritan, as he travelled, came where the man was; and when he saw him, he took pity on him. He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him.

The next day he took out two denarii and gave them to the innkeeper. ‘Look after him,’ he said, ‘and when I return, I will reimburse you for any extra expense you may have.’ (Luke 10:30-35)

Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil—and free those who all their lives were held in slavery by their fear of death. (Hebrews 2:14-16)

Many times in this material the cost is emphasised and it might be that some reading it feel this is an over emphasis. I understand this feeling. However, those intercessors who were called to the healing tower know that the cost and blessing go together

Here is how I learnt this -

I was walking on a road filled with thorns. Every step I took was painful, because the thorns pierced my feet. I wanted to stand still, but ahead of me I saw the Lord, and he was calling me to himself and his cross. But to get to him, I had to walk on the thorns, and I did not want to do that anymore so I stopped.

I saw a child, laying in the road, deep in the thorns, bleeding and in pain. "Bring the child to me," said the Lord. The cost seemed too high. Then the child cried, and deep in my heart, the spirit of compassion stirred. I lifted the child, and in great agony turned and walked towards the Lord. The journey was endless. The pain hurt, but the sorrow of the child hurt more and began to overcome my own sufferings.

I finally arrived at the cross. "Take the child," I cried. "Now you can heal." "No," said the Lord. "It is not so easy as that. You must continue to bear the child, day after day. You must bear the burden day after day. You must release the compassion day after day. The nations are crying for healing. I cry day after day for the heartbreak of my children. If you truly want to release healing, you must do the same."

This is not an easy vision but intercession in the healing tower requires a very deep commitment to those nations and situations which need healing. There can be no easy commitment in this tower and if intercessors are looking for that they must look elsewhere.

So why come into this tower? The character of those who intercede in this tower will be longing for the healing flow to move into the nations around. This will be their passion and they will be prepared to pay the price. This leads naturally to the second room.

Healing room - Love

When Therese of Lisieux, the French intercessor of the 19th century was asked what attracted her about heaven she said:- *“It’s love. To love, to be loved and to return to earth to make love loved.”*

She would be happy in the second healing room of the healing tower. For identification cannot take place without love. However intercessory love is little different from everyday love.

Intercessory love is selfless

This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. (1 John 4:10)

The beginning of Intercession in this tower is to set aside self. Jesus did this. His love was so powerful and so selfless that he loved without any hope or need of a return. Before humanity was even aware of his love, it was moving in him to reach out. This is a hugely challenging love. Intercessors must reach for it or they will be crushed by the burden of the broken world in which they are interceding.

Intercessory love is sacrificial

He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. (Isaiah 53:7)

Sacrificial love is not difficult to understand. Parents do it for their children, wives do it for their husbands and individuals do it for their communities. It's a commitment so deep that it can hardly be defined. I began to explore sacrificial love when I had this vision -

I had been walking the Lord's path for years and I was so tired. I had tried to love him and I wanted to love him but the endless struggles and the rejections had worn me down. I climbed a hill and sat at the top. "I can't go on," I said. "Look back," said the Lord. I stood up and saw the path I had been walking winding its way far into the distance. All the way along it flowers were growing. "As you sacrificially loved at each moment of that loving flowers were growing in the harshness of the situations in which you were trying to love."

I was astonished. I stood up and saw the barren path ahead. "More flowers?" The Lord asked. The choice was mine. To sacrificially love knowing that I was beautifying the Lord's pathway or to give up under the strain and the oppression. I found it was not an easy choice to make.

Sacrificial love is unyielding, unending and limitless. Here's the Lord's one verse summary -

Greater love has no one than this: to lay down one's life for one's friends. (John 15:13)

Sacrificial love has no limit, never yields and never ends. Sacrificial love is the greatest love, not even holding back from death itself in the cause of love. Intercessors in this tower have to embrace all which sacrificial love offers - all its agonies and opportunities.

Intercessory love is rejoicing

“But the father said to his servants, ‘Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. Bring the fattened calf and kill it. Let’s have a feast and celebrate. For this son of mine was dead and is alive again; he was lost and is found.’ So they began to celebrate.”

(Luke 15:22-4)

Love in the framework of the healing tower is a challenge. Yet there is a deep sense of rejoicing in knowing that this love - this deep limitless and sacrificial love will enable the intercessors to identify with the broken world in a more effective way. This tower offers the same challenge over and over again. It is the challenge to bear the burden and know the joy. This is never an easy balance but when it works for intercessors called to this tower it is profoundly satisfying.

Healing room - the healing of restoration

And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast. (1 Peter 5:10)

“Restore” is the Greek word “Katartizo” which means “to make sound, complete, to mend what is broken, to put in order, make one what he ought to be.” It is a wonderful word of hope and new beginnings. The Lord longs to offer “katartizo” to the world.

Identification, love and finally the room of restoration complete preparations for interceding for the healing of the nations. Here is my vision of restoration which has motivated me.

I came to a spring of pure water, bubbling up from the ground. Many people came to it, hoping for some encouragement. I dipped my finger into the water and felt the power of life flowing in the spring. I did not just see water, but healing, new beginnings and love.

I saw a garden, perfect in every way. The Lord walked in the garden and around him was peace. It was the peace which was before eternity and after it.

I cried tears of longing and belonging, yet in this moment I saw a new beginning, a new wholeness of rejoicing and being. I saw glorious beings, whole and free, moving perfectly at the command of the Spirit. New views opened. I heard only one word - “Glory” and fell down to worship. I knew that at this moment I was at my new beginning. I wondered if I could bring others here.

The room of restoration is really the heart of the intercessors in this tower. By their intercession they are to urge the Lord to heal. This room gives some idea of what that might mean. Intercessors themselves must carry forward the ideas and find new and fuller ones.

Restoration of value

“So don’t be afraid; you are worth more than many sparrows.” (Matthew 10:31)

Some nations have made to feel worthless by their history. Nothing which the Lord has made is worthless. Part of the healing of any nation is a sense of reassurance under the hand of the living God. Intercessors in this tower must believe this in the depths of their heart.

Restoration of purpose

“Elizabeth will bear you a son, and you are to call him John. He will be a joy and delight to you, and many will rejoice because of his birth, for he will be great in the sight of the Lord. He is never to take wine or other fermented drink, and he will be filled with the Holy Spirit even before he is born. He will bring back many of the people of Israel to the Lord their God. And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the parents to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord.” (Luke 1: 13-17)

A sense of value is linked to a sense of purpose. No one individual is here on this planet by mistake and everyone has a part to play however small. The same is true for the nations which the Lord has raised up. Each has a purpose and in the fulfilling of that purpose a new confidence comes. This is what apostle Peter felt was true -

“But you are a chosen people, a royal priesthood, a holy nation, God’s special possession, that you may declare the praises of him who called you out of darkness into his wonderful light.” (1 Peter 2:9)

Restoration of future and heritage

“Who of you is left who saw this house in its former glory? How does it look to you now? Does it not seem to you like nothing? But now be strong, Zerubbabel,’ declares the Lord. ‘Be strong, Joshua son of Jozadak, the high priest. Be strong, all you people of the land,’ declares the Lord ‘and work. For I am with you,’ declares the Lord Almighty. ‘This is what I covenanted with you when you came out of Egypt. And my Spirit remains among you. Do not fear.’

This is what the Lord Almighty says: ‘In a little while I will once more shake the heavens and the earth, the sea and the dry land. I will shake all nations, and what is desired by all nations will come, and I will fill this house with glory,’ says the Lord Almighty. ‘The silver is mine and the gold is mine,’ declares the Lord Almighty. ‘The glory of this present house will be greater than the glory of the former house,’ says the Lord Almighty. ‘And in this place I will grant peace,’ declares the Lord almighty.”

(Haggai 2:2-9)

Intercessors are torchbearers for the future generations. Believing in a heritage and a future for a nation is part of its sense of value.

Restoration of glory

“Arise, shine, for your light has come, and the glory of the Lord rises upon you. See, darkness covers the earth and thick darkness is over the peoples, but the Lord rises upon you and his glory appears over you. Nations will come to your light, and kings to the brightness of your dawn.”

(Isaiah 60:1-3)

Here is a story from the end of “The way of the cross.” It is what intercessors must hope for as they pray for the healing of the nations.

The Pilgrims wanted to mark the new beginning and the new hope. So they build a beautiful new house for the Lord. Into the foundations they poured their love, and the walls were built from their praise.

A river of forgiveness flowed in the house, and they were daily cleansed and made new. They promised that they would never come to his house to take, but only to give. In the house, the name of the Lord was held in high honour. Glory shone and heaven rejoiced. Satan was afraid and feared to come near.

Then the Lord came again to his people. They rejoiced at his presence and offered him love from a pure heart. He walked with them and was their covering. The Lord gave the House a name -“The Hope.”

The Lord spoke to his people:-

“Once this land was chosen to be the place where my Spirit would flow into all of the surrounding countries. I wanted to bless you and use you as a blessing to others. But you wasted my promise, and now it is no more. Now I give you a new commission. Your land is to be a well of forgiveness and healing. Many will come and draw water from your well. They will return to their own lands and healing for their lands will flow. Then they will bless my name and be my people.”

Healing room - Victory

And God said, “Let there be light,” and there was light. (Genesis 1:3)

“All authority in heaven and on earth has been given to me.” (Matthew 28:20)

The pressure of the enemy on the intercessors and the towers is huge. Intercessors have to learn to bear this pressure and within it exercise their ministry. It's good to remember that the battle has already been won. It was God at the beginning who called for light. It was Jesus who won the authority over all things on the cross and it is Jesus who has triumphed.

In the middle of the battle when the task seems so large and the enemy so strong it's easy to forget that victory belongs to the Lord. Authority was his, is his and remains his forever. For his own reasons he still allows the enemy to move but he moves within the victory of the Lord.

Here is my vision of victory and encouragement.

I came to a place in heaven where there were many clouds. “What are these clouds?” I asked. “They are your encouragement” said the Lord. As I stood still, the clouds began to pass over me.

The first cloud rained down glory on me and I lifted my hands to praise the Lord. “This cloud comes on those who worship,” said the Lord, “and changes their worship into pure glory.”

The second cloud rained down silver on me. I felt the purity of the Lord’s heart. I saw how much I needed to be changed to be like him and I knew it would be costly, but I wanted it. I wanted the purity because I knew that with it I could serve him better. “This cloud comes on those who seek me with all their heart,” said the Lord. “They receive their heart’s desire which is to become more like me.”

The third cloud rained down stillness on me. As it touched me, my fears and anxieties were calmed and I knew that the Lord was in control of all the events and circumstances of my life. “This cloud comes to those who are troubled and disturbed,” said the Lord. “I stand in the gap for them, and they can rest in my certainties.”

The fourth cloud rained down mercy on me. I felt a great sense of release and freedom. I knew that the Lord would never leave me. “This cloud comes to those who feel worthless and of no purpose,” said the Lord. “It reassures them of their place in my heart.”

The fifth cloud rained down comfort on me. My many sorrows which weighed me down were shared by the Lord. "This cloud flows from very deep within my heart," said the Lord. "I long to comfort those who have no comfort and are lost in their sorrows and despairs."

The sixth cloud rained down healing on me. My sicknesses were taken away and in the new strength which it gave, I rose up to serve him. "This cloud causes great rejoicing in heaven," said the Lord.

The seventh cloud rained down victory on me. In the cloud I saw the triumph of the Lord, and I was encouraged.

Top of the tower

Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. (Revelation 22:1-2)

The top of the tower has been a hard climb. The climb has changed the character of those who intercede in this tower. Now they understand identification, love, restoration and victory. What are they to do now with such a character and such a commission? Break the chains and open the path to victory.

**Let them give thanks to the Lord for his unfailing love
and his wonderful deeds for mankind, for he breaks
down gates of bronze and cuts through bars of iron.**
(Psalm 107:15-16)

What now?

As well as this tower Singapore tower, Hawaii tower, Intimate tower and Argentina tower, others are available to read on the website. So is the full towers ministry material.

Website

The unshakable towers has its own website. It will eventually have a library of materials, video and audio teaching and in the long term an intercessory teaching school. There is already material in the library and it is being added to regularly. Do visit regularly to see the new material which is coming.

www.unshakeable-towers.org

These resources are already available -

Library

- * **Towers.** This material is there for any to read or download.
- * **More of life inside the towers.** More teaching about the towers.
- * **Articles.** These are short reads on issue which touch intercessors.

Audio and Video library.

This page contains the main towers material for those who prefer to listen. And also video teaching of the towers material and recordings of the House of prayer intercessory times.

Jim Smith writes - “I have been an Anglican Pastor in the UK for over 55 years, and involved in intercession for over 40 of those. and I serve also as a missionary in Ghana. Recently I have been learning about towers of intercession - special places in the world where intense intercession is needed.”



Rev Jim is searching for individuals who are deep in the intercessory stream who be willing to hear what the Lord is saying to him about intercession.

In this this book Jim Smith lays out the main teaching for the Germany Tower.

Also in this series:

The Towers. Here Jim Smith explains how the towers material came into being and looks at much greater depth at what intercession is and how it might work within the towers.

The Singapore tower. In this material Jim Smith takes a look at what the tower in Singapore might look like.

The England Tower. In this material Jim Smith explores what the England tower might be like and how intercessors might enter, repair and use it.

Blazing Fire. In this this book Jim Smith explores what the Blazing tower might be like and what intercessors will find there.

Ascending the hill. Jim Smith explains how intercession develops in the heart of a Christian and what it would mean for their life.

Visit our website for this and much more material
and video teaching

www.unshakeable-towers.org