

The background of the entire image is a sunset or sunrise over a body of water. A bright, vertical beam of orange and yellow light extends from the horizon to the top of the frame, passing through the text. The sun is visible as a bright circle at the bottom of this beam, and another smaller, dimmer circle is visible at the top. The sky is dark blue with some wispy clouds, and the water reflects the light from the sun and the beam.

Singapore Tower

by
Rev Jim Smith

Singapore tower

Rev Jim Smith

Jim Smith has been an Anglican minister for over 55 years. For 30 of those years he has worked with his wife in Ghana on their mission base. They are married and have 6 children. Jim is licensed to the Diocese of Chichester. When they are in the U.K. Mary and Jim attend their local Anglican church.

For further information, visit servingafrica-mission.org or unshakeable-towers.org.

The complete material on the Towers can be found in the LIBRARY page of [unshakeable-towers](http://unshakeable-towers.org).

jimsmithghana@yahoo.co.uk
©Jim Smith. March 2024

The beginning

When the war between Israel and Gaza in 2023/4 broke out, I was working on my mission base in Ghana. I held a four-session prayer time over a month for this war. About 10 people joined me online and 35 on catchup. As the prayer times began, I became aware that something unusual was happening during them and especially at the last one. During that prayer time the Lord told us that he was going to stand in the middle of the conflict area and asked which of us would stand with him. **“We need a tower of intercession,” I said. “Who will occupy it with the Lord?”** As so often in intercession I did not know what I was really asking for. Some of the group said they would stand in the tower.

During the subsequent weeks the Lord began to show me that a tower of intercession was a very strong spiritual presence, and that the tower in the Middle East would last until he returned. I asked him if there were any other such towers, and quickly he showed me many. Each one had a specific name reflecting its function. Here is the Singapore tower -

“Be still”

“Be still” is the Greek word “Phimeo” – which means “to muzzle.” Intercessors in this tower will have to break many attacks of the enemy as they seek to take over this region. This tower is a warrior tower and this will be the character of those who intercede here.

Singapore stands in the middle of many strategies of the enemy. Here is my vision of the view from this tower –

I found myself in a watchtower. Beneath me the people are going about their daily lives and they are prosperous and think they are secure. But as I look to the horizon I see a cloud called “Abaddon.” It wants to oppose and destroy this country. It wants to sweep in - into the minds and the hearts of the people deceiving them in every way. Lone voices cry out but the people brush them off. “We have all we want,” they say, “and you just want to disturb us.”

The intercessors in this tower will face a bitter struggle.

The enemy will be constantly trying to corrupt and destroy faith in the Lord. Intercessors need the strength character of Jeremiah –

“Get yourself ready! Stand up and say to them whatever I command you. Do not be terrified by them, or I will terrify you before them. Today I have made you a fortified city, an iron pillar and a bronze wall to stand against the whole land— against the kings of Judah, its officials, its priests and the people of the land. They will fight against you but will not overcome you, for I am with you and will rescue you,” declares the Lord.

(Jeremiah 1:17-19)

Inside the Singapore tower

I discovered in prayer that the Singapore tower is divided into number of rooms. Each one teaches and prepares the intercessors for standing on the summit to intercede. Here are some of the rooms I discovered.

The door

The door to this tower has these words written on it. They are warrior words. The intercessor warriors must take these words into their hearts as they begin the climb up to the top, where they will intercede.

“See, I have delivered Jericho into your hands, along with its king and its fighting men.” (Joshua 6:2)

For though we live in the world, we do not wage war as the world does. The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds. (2 Corinthians 10:3-4)

“Do not be afraid, Daniel. Since the first day that you set your mind to gain understanding and to humble yourself before your God, your words were heard, and I have come in response to them. But the prince of the Persian kingdom resisted me twenty-one days. Then Michael, one of the chief princes, came to help me, because I was detained there with the king of Persia.” (Daniel 10:12-13)

For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms. (Ephesians 6:12)

And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross. (Colossians 2:15)

“Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honour and glory and praise!” (Revelation 5:12)

The room of deception

This this is a difficult room. It deals with the deceptions the enemy will throw against the warriors as they seek to bring him down. Revelation 13 is in this room as it shows how the enemy uses counterfeit gifts to deceive. Here they are -

The Beast out of the sea (Revelation 13: 1-10)

This evil manifestation counterfeits Jesus in these ways -

* To steal the position of Jesus. The Bible teaches that Jesus has authority over all things (Philippians 2:11) yet **“The dragon gave the beast his power, and his throne and great authority.” (13:2)**

* To claim resurrection, the very heart of the ministry of Jesus: **“One of the heads of the beast seemed to have a fatal wound, but the fatal wound had been healed.” (13:3)**

* To capture the hearts of all men by deception, instead of by love - **“The whole world was astonished and followed the beast. Men worshipped the beast and asked, “Who is like the beast?””** (13:4)

* Not to honour but to attack God - **“The beast was given a mouth to utter blasphemies - he opened his mouth to blaspheme God, and to slander his name.”** (13:5-6)

The Beast out of the earth. (Revelation 13:11-18)

The next manifestation makes the evil intentions of darkness even clearer. Jesus taught creation to honour God, out of love and thanksgiving. But the beast **“ordered them to set up an image in honour of the beast who was wounded with the sword yet lived ... He also forced everyone to receive a mark on his right hand or on his forehead so that no one could buy or sell unless he had the mark, which is the name of the beast, or the number of his name.”** (Revelation 13:15-17)

The beasts had, and still have, only a single aim - to rule as God. To do this, they either fooled or destroyed God's people and fooled or enslaved all the rest. This is what “Be still” tower is dealing with, and intercessors must learn these deceptions.

Pictures

In this room, there are some pictures on the wall which show the Trinity of evil which the Intercessors are facing.

Goliath. On hearing the Philistine's words, Saul and all the Israelites were dismayed and terrified. (1 Samuel 17:11) **Goliath plans to overcome through fear.**

Golden Statue. "Whoever does not fall down and worship will immediately be thrown into a blazing furnace." (Daniel 3:6) **This statue uses authority backed by violence.**

Golden calf. Then the Lord said to Moses, "Go down, because your people, whom you brought up out of Egypt, have become corrupt. They have been quick to turn away from what I commanded them and have made themselves an idol cast in the shape of a calf.

They have bowed down to it and sacrificed to it and have said, 'These are your gods, Israel, who brought you up out of Egypt.'" (Exodus 32:7-8)

This demonic trinity is bent to the will of the greatest of demonic manifestations - Satan himself. He is the angel of light, the father of lies, the greatest of all deceivers. He is behind all that is in this room.

The room of violence

Satan is violent. It's the complete counterfeit of the Agape love of the Lord. Here is an example from the Armenian genocide -

“Along the way, the deportees were robbed of money and clothes by mobs of Turkish and Kurdish peasants. Women and girls were raped by the armed escorts who were supposed to protect them. Pregnant women were ripped open and their unborn children stuck on the tops of bayonets and left beside them.”

The Bible describes much the same thing -

Then Menahem struck Tiphsah and all who were in it and its borders from Tirzah, because they did not open to him; therefore he struck it and ripped up all its women who were with child. (2 Kings 15:16)

Revelation brings it right out into the open -

The locusts looked like horses prepared for battle. On their heads they wore something like crowns of gold, and their faces resembled human faces. Their hair was like women's hair, and their teeth were like lions' teeth. They had breastplates like breastplates of iron, and the sound of their wings was like the thundering of many horses and chariots rushing into battle. They had tails with stingers, like scorpions, and in their tails they had power to torment people for five months. They had as king over them the angel of the Abyss, whose name in Hebrew is Abaddon and in Greek is Apollyon (that is, Destroyer).

(Revelation 9:7-11)

Christian leaders of the past and present warn of the violent destructive nature of the dark powers -

Charles Spurgeon - "He will attack you sometimes by force and sometimes by fraud. By might or by sleight he will seek to overcome you, and no unarmed man can stand against him. Never go out without all your armour on, for you can never tell where you may meet the devil. He is not omnipresent, but nobody can tell where he is not, for he and his troops of devils appear to be found everywhere on this earth."

Puritan **Thomas Watson** wrote - "Satan tempts after some discoveries of God's love. As a pirate sets on a ship that is richly laden, so when a soul hath been laden with spiritual comforts the devil will be shooting at him, to rob him of all. The devil envies to see a soul feasted with spiritual joy."

Martin Luther - "For still our ancient foe doth seek to work us woe; his craft and power are great, and, armed with cruel hate, on earth is not his equal."

Ray Stedman sounds the clearest of warnings. "It is his delight to smash, to mangle, to twist, to mutilate, to disfigure, to darken and blast in every way he can. It does not make any difference whether it is bodies or souls, flesh or ideas, matter or spirit, the aim of the devil is exactly the same in every case: It is to distort, to blast, to twist, to destroy."

Why is this room in the tower? It's a warning of the very great danger intercessors stand in when interceding in "Be still."

The room of faith - the seven faiths of heaven

Deception and violence have to be opposed by men and women of faith. So the room of faith stands in the tower as a proclamation of what the intercessors believe. Here is the proclamation of faith found in this room.

The first faith of heaven is faith in Jesus. "At the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father."

The second faith in heaven is faith in the power of the Spirit. "And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you."

The third faith of heaven is faith in the creative order of the Trinity. "The eternal God is your refuge, and underneath are the everlasting arms."

The fourth faith of heaven is faith in the final victory. "In all these things we are more than conquerors through him who loved us."

The fifth faith of heaven is in the reigning of Jesus. "Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honour and glory and praise!"

The sixth faith in heaven is faith in the defeat of Satan. “Now have come the salvation and the power and the kingdom of our God, and the authority of his Messiah. For the accuser of our brothers and sisters, who accuses them before our God day and night, has been hurled down.”

The seventh faith in heaven is faith in the kingdom. “After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. “The time has come,” he said. “The kingdom of God has come near. Repent and believe the good news!””

The seven “faiths” challenge the deceptions of the enemy. They are strong, pure and reliable. They are the Warriors’ shields.

The armoury

For though we live in the world, we do not wage war as the world does. The weapons we fight with are not the weapons of the world.

(2 Corinthians 10:3-4)

What weapons are found here?

Prayer

So Peter was kept in prison, but the church was earnestly praying to God for him.

(Acts 12:5)

Peter was only saved by an angel, but it was the tough unyielding prayer of the church which moved God to send the angel. This tough unyielding prayer - prayer which will never give in, no matter what comes against it – is the prayer which will break the enemy.

Sacrifice

When Israel was coming back to the Lord Satan attacked and his heart was full of violence and destruction. The prophet Samuel called on the power of sacrifice to break the enemy.

When the Philistines heard that Israel had assembled at Mizpah, the rulers of the Philistines came up to attack them. When the Israelites heard of it, they were afraid because of the Philistines. They said to Samuel, “Do not stop crying out to the Lord our God for us, that he may rescue us from the hand of the Philistines.” Then Samuel took a suckling lamb and sacrificed it as a whole burnt offering to the Lord. He cried out to the Lord on Israel’s behalf, and the Lord answered him. (1 Samuel 7:7-9)

Samuel offered the sacrifice, and intercessors have to do the same –

First he said, “Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them” —though they were offered in accordance with the law. Then he said, “Here I am, I have come to do your will.” He sets aside the first to establish the second. And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all. (Hebrews 10:8-10)

For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your ancestors, but with the precious blood of Christ, a lamb without blemish or defect. (1 Peter 1:18-19)

Intercessors have to become the sacrifice as they fight the enemy. It's no good just talking about sacrifice - it has to become part of the intercessors. This is a tough tower.

Intercessors have to become as the Lord -

He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. By oppression and judgment he was taken away. Yet who of his generation protested?

For he was cut off from the land of the living; for the transgression of my people he was punished. He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. (Isaiah 53:7-9)

Release the blood

Intercessors in this tower must have the blood of the lamb in their hearts and in their prayers. The New Testament church has available the blood which can break the enemy -

Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. (Hebrews 12:24)

The Israelites put the blood on the gates. Intercessors must sprinkle the blood in their hearts and in their lives -

Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. (Exodus 12:7)

Intercessors need the cleansing of the blood so that Satan can get no hold on them -

But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin. (1 John 1:7)

Intercessors have to release the blood for healing, forgiveness and new beginnings. They have to move in the blood, and then it can flow through them.

Bind the strong man

Intercessors have to bind the strong man as he attacks them and that which they are protecting -

In fact, no one can enter a strong man's house without first tying him up. Then he can plunder the strong man's house. (Mark 3:27)

The enemy is a complex spirituality. Like Legion, he is made up of many. One of the ways of restricting him is to begin to bind some of the more obvious “Strong men” as they become visible. This begins to trouble the enemy and puts fear into him - just what Joshua did at Jericho with his marching strategy. Intercessors will be led as to what to bind -

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. (Romans 8:26)

Authority

The enemy has no authority though he would try to claim it.

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, “All these I will give you, if you will fall down and worship me.” (Matthew 4:8-9)

Authority belongs to the intercessors -

And Jesus came and said to them, “All authority in heaven and on earth has been given to me.” (Matthew 28:20)

The cross

For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile. (Romans 1:16)

When the cross is released things can happen. Impossible circumstances can be turned round. Strong enemies can be defeated. Huge advances can take place. If intercessors have the courage to lay the cross over situations that are desperate, then anything is possible. There is amazing power in the cross. When intercessors look to the cross they are powerful. Here are just a few of the mighty powers to be found in it: -

Release. “So if the Son sets you free, you will be free indeed.” (John 8:36)

The power of the cross is a key. It opens the prison doors and lets the prisoners out. One terrorist who had been fighting and killing for years said this: - “I have fought for decades to set my people free from tyranny. I thought violence was the way. But when I read the Bible, and saw the power of the cross. I gave my life to Jesus. Now I know what true freedom is!”

Breaks every curse. “Christ redeemed us from the curse of the law by becoming a curse for us.” (Galatians 3:13)

Curses - old and new - are broken forever and the enemy has no further hold. Watchman Nee tells this story. “One day the enemy came to accuse a man of many sins and failings. But as he began to accuse and curse, the Lord came to stand beside the man. “What are you accusing me of?” he asked. “What are your curses against me?” “Not you,” said the enemy, “but that sinner who is standing beside you.” “No,” replied the Lord. “It doesn’t work like that. He is mine, so it is me you have to accuse and curse. What were you saying again?” The enemy withdrew, defeated. He knew he could not accuse the one who had shed his blood to break every curse.”

Opens the new way. “I am the way and the truth and the life. No one comes to the Father except through me.” (John 14:6)

The cross not only opens the prison doors, it leads intercessors to open into new pathways for those who are the target of their intercession.

*** Conquerors.** “Having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.” (Colossians 2:15)

A catholic Priest came to his new Parish. As he talked to one man, suddenly a strange voice came out of the man. “We control this town,” it said. The Priest was amazed. He had never heard such a thing before. “I am going to preach the blood of cross,” the Priest said, “And you will be defeated.” “We know,” the voice replied. “That is what we are afraid of.” By the power of the cross, we can take back the land which the enemy has stolen.

The top

This is where the intercession battle must be fought, and the rooms will have to be visited again and again as the battle rages. Here are three great battle cries for use at the top of the tower –

*** Jericho leads to victory!**

When the trumpets sounded, the army shouted, and at the sound of the trumpet, when the men gave a loud shout, the wall collapsed; so everyone charged straight in, and they took the city. (Joshua 6:20)

*** Exodus leads to freedom!**

But the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. That day the Lord saved Israel from the hands of the Egyptians, and Israel saw the Egyptians lying dead on the shore. And when the Israelites saw the mighty hand of the Lord displayed against the Egyptians, the people feared the Lord and put their trust in him and in Moses his servant. (Exodus 14: 29-31)

*** Incarnation leads to hope!**

For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. Of the greatness of his government and peace there will be no end. (Isaiah 9:6-7)

*** Cross leads to triumph!**

Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father. (Philippians 2:9-11)

Prophetic background to the tower

The tower does not stand in isolation. It stands in a prophetic framework. Here is what I discovered about the prophetic background for Singapore -

I see strips of silver falling from the sky and laying everywhere over the land. The Lord is preparing the way for his prophet. I heard these words -

“To break the Cedars of Lebanon I need those with a pure heart who will worship me with a pure heart and by their prayers oppose and bring down the enemy.”

“Do not get seduced by the world. The spirit of seduction is everywhere. Seek only my voice my way my heart.”

“The only way to overcome is to yield your heart to me. Let your heart be so entwined with mine that we are as one.”

I saw the angel of Singapore. I asked the Lord what this angel was called. He replied - "This angel is called "All the glory." I saw such blinding light around this angel, and beauty beyond my imagination.

Explanation

The intercessors in this tower are working in a prophetic atmosphere of purity - purity reflected in absolute and total love for the Lord. When placed against the background of a warrior tower, this makes total sense. Salvation history is set in such a framework - and the love the Lord is looking for in the Singaporean warrior intercessors is totally a committed and dedicated love as his was -

"Greater love greater love has no one than this: to lay down one's life for one's friends." (John 15:13)

"This is love - not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins." (1 John 4:10)

Here is a paragraph from "The Way of the Cross" which gives an idea of what this love might be -

In heaven, the Lord took off his crown of thorns, but the impression of the thorns remained. "Why do you not heal those scars?" the Prophet asked. "They are the impression of love on my body," the Lord replied. "They are the marks of my love for my creation." The prophet marvelled at such love, but when he looked at his own body, he saw that the impressions of love were in him as well. The Lord continued - "When these scars are in you, then you will begin to understand the purity of my love."

The intercessors in this tower are working in a prophetic atmosphere of purity - purity reflected in absolute and total love for the Lord. When placed against the background of a warrior tower, this makes total sense. Salvation history is set in such a framework - and the love the Lord is looking.

The spiritual warfare environment

The Singapore tower is a warrior tower. What is the battlefield in which it is fighting?

I saw the seductress. Biblically this force tempts people into apostasy. I went to find her stronghold - a huge office block, which I tore down, bound her and raised a **“Chapel of divine love.”**

I saw an animal’s head. I think this represents a demonic guild of some sort. It was polluting the Eucharist, trying to destroy the efficacy of the sacrifice which will destroy it. I demolished it and established the **“Place of the beautiful Lord.”**

I saw a serpent. This demonic force swept in from the sea looking to destroy whatever it could get its teeth into. I destroyed it and established **“The chapel of the star of the sea.”**

I saw a very hard face. This was an insight into the vicious nature of the enemy. There is no compassion no hope and no yielding. I smashed this idol and established **“The place of Falling glory.”**

I saw Spirit of deceit of false things. I remembered the words of the high priest at the trial of Jesus - "What need we of further proof?"

I had a dream about this. I saw a long line of people queuing up in front of a market stall. One by one they were going up to this stall, giving lots of money, and coming away with something which was making them very excited. When they showed me what was in their hands, I saw only cold ashes. I realised that all the people in the queue were God's people. They were giving up all that they had and were receiving ashes back in return. They were so excited about this transaction. I knew that what they were doing was wrong, and I went up to speak to them. I said, "The earth is being shaken. The people do not care. They are selling the treasures of the Kingdom and buying dross."

I saw the thief. This demonic force loves the night and moving stealthily without being seen. It has this ambition - to steal and kill and destroy.

Uncovered innocent blood. Everywhere I saw innocent blood that had been spilled and not covered with the mercy of the Lord. It was crying out for justice from the ground. I raised up "**The Altar of the Lord**" from which blood of Jesus could flow to cover the innocent blood with mercy.

The hunter. Finally I came to the demonic force for which I've been looking - the hunter. This demonic force is looking to kill and is very active. At this point the tower came to life. In the spirit I saw it for the first time.

The tower - construction

The outer walls of the tower are stained with the blood of the lamb. This is the first thing any attacker sees.

Its walls are constructed from the victory of the lamb.

The whole structure is vitalised by the spirit which raised Jesus from the dead.

It is filled with the song of the lamb. Every part of it sings out these words -

“Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honour and glory and praise!” Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, saying:

“To him who sits on the throne and to the Lamb be praise and honour and glory and power, for ever and ever!” The four living creatures said, “Amen,” and the elders fell down and worshipped. (Revelation 5:12 -14)

The top of the Tower stands on this promise -

For everyone born of God overcomes the world. This is the victory that has overcome the world, even our faith. (1 John 5:4)

My visions

From the top: I'm at the bottom of a deep chasm looking up and at the top I see blinding light. Now I know I'm seeing Jacob's ladder- the angels are ascending in descending. Lifting up my intercessions to the throne and bringing back strength to resist and to fight. The battle is not an isolated one but has been going on for some time.

I hear shouting all around me. Voices determined to conquer and destroy - I was immediately surrounded by great darkness. In front of me was a throne, and Arrogance was being crowned. Around the throne were worshippers.

I saw their names. Deceit, Filth, Degradation, Bondage, Rape, Pollution, Ugliness, Pride, Anger, Destruction, Incest, Paedophilia, Lying, Despair, Disfigurement, Atheism, False Religion. They all bowed down and proclaimed "Great spirit of darkness, soon your time will come and their spirit will be broken. You will empty the filth of the cross of its Liar, take your power and reign."

I saw the Lord in glory. His majesty was like living light, radiating out from his heart and filling all creation with his authority, his throne, his victory and his love. He outshone the sun. Suddenly a great pulse of his compassion swept over us. All of us, the living, the raised ones, the angels and the archangels felt it. It pulsed with such love, longing and fulfilment that at its release, the bells ceased their praises, and all heaven fell silent. We had come to the King, and the King had come to us.

Jim Smith writes - “I have been an Anglican Pastor in the UK for over 55 years, and I serve also as a missionary in Ghana. I have been an intercessor for many of those years.

Recently I have been learning about towers of intercession - special places in the world where intense intercession is needed. I have been learning about such a tower in Singapore.”

From this simple beginning, Jim Smith explores what a tower of intercession might be like, and what it might look like in Singapore.

Jim Smith has travelled extensively, having worked in over 60 countries. He and his wife Mary have 6 children and live in Accra, Ghana and Sussex U.K. When they are home they attend their local church.

**Visit our website at
www.unshakeable-towers.org**